

FIRST FLOOR AREA DETAIL				
ADDITION				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A1	1	13.200	31.025	408.530
A2	1	3.300	3.990	13.167
A3	1	4.890	29.990	144.838
A4	1	24.580	5.400	132.824
A5	1	(6.40+2.62)X5.770/2		23.138
A6	0.5	3.000	1.565	2.348
A7	1	((13.995+7.910)X1.660)/2		127.706
A8	1	38.835	13.995	543.496
A9	1	((7.030+13.995)X3.675)/2		38.633
A10	1	((30.855+24.895)X13.20)/2		367.950
A11	1	((4.835+7.280)X1.05)/2		6.694
A12	0.5	7.280	12.100	44.044
A13	1	(6.015+1.0)X13.20/2		46.299
A14	1			64.977
TOTAL ADDITIONS				1905.464
DEDUCTIONS				
D1	1	5.500	6.400	35.200
D2	1	0.235	0.550	0.129
D3	1	2.000	2.890	5.780
D4	1	0.395	0.295	0.117
D5	1	0.625	2.505	1.566
D6	1	2.195	2.200	4.828
D7	1	0.625	1.200	0.750
D8	1	0.450	0.900	0.405
D9	1	0.450	0.550	0.248
D10	1	0.450	0.450	18
D11	1	0.370	0.450	4
D12	1	0.450	0.170	2
D13	1	2.500	2.500	12.500
D14	1	0.600	2.100	1.260
D15	1	7.300	4.600	33.580
D16	1	0.650	1.200	0.780
D17	1	2.500	2.100	5.250
D18	1	7.340	4.600	33.764
D19	1	0.570	5.105	2.910
D20	1	0.225	0.450	0.101
D21	1	2.785	1.430	3.984
D22	1	1.120	0.960	1.075
D22a	1	1.200	0.570	0.684
D23	1	0.890	0.605	0.538
D24	1	0.300	0.290	0.087
D25	1	1.200	0.650	0.780
TOTAL DEDUCTIONS				150.751
FIRST FLOOR FAR = (X - Y)				1814.715

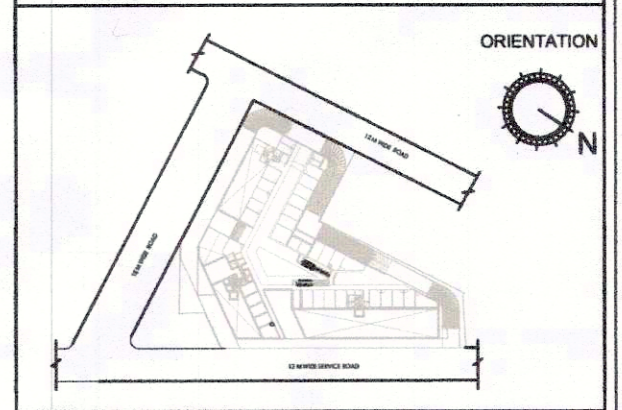
2ND FLOOR AREA DETAIL				
F.A.R AT 1ST FLOOR				
DEDUCTIONS				
D26	0.5	0.130	0.290	0.019
D27	1	((14.355+14.485)X0.290)/2		4.182
D28	1	((48.655+48.455)X0.29)/2		14.087
TOTAL DEDUCTIONS				18.287
2ND FLOOR F.A.R. = FIRST FLOOR FAR - Y				1796.426

Sanctioned and valid for Two Years  
Subject to validity of Licence CLLD  
Building Plan Committee Controlled Area  
Gurgaon Circle, Gurgaon

Incl  
JD  
Dil  
H.T.P

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.

KEY PLAN



PRINCIPAL ARCHITECT:

PROJECT:

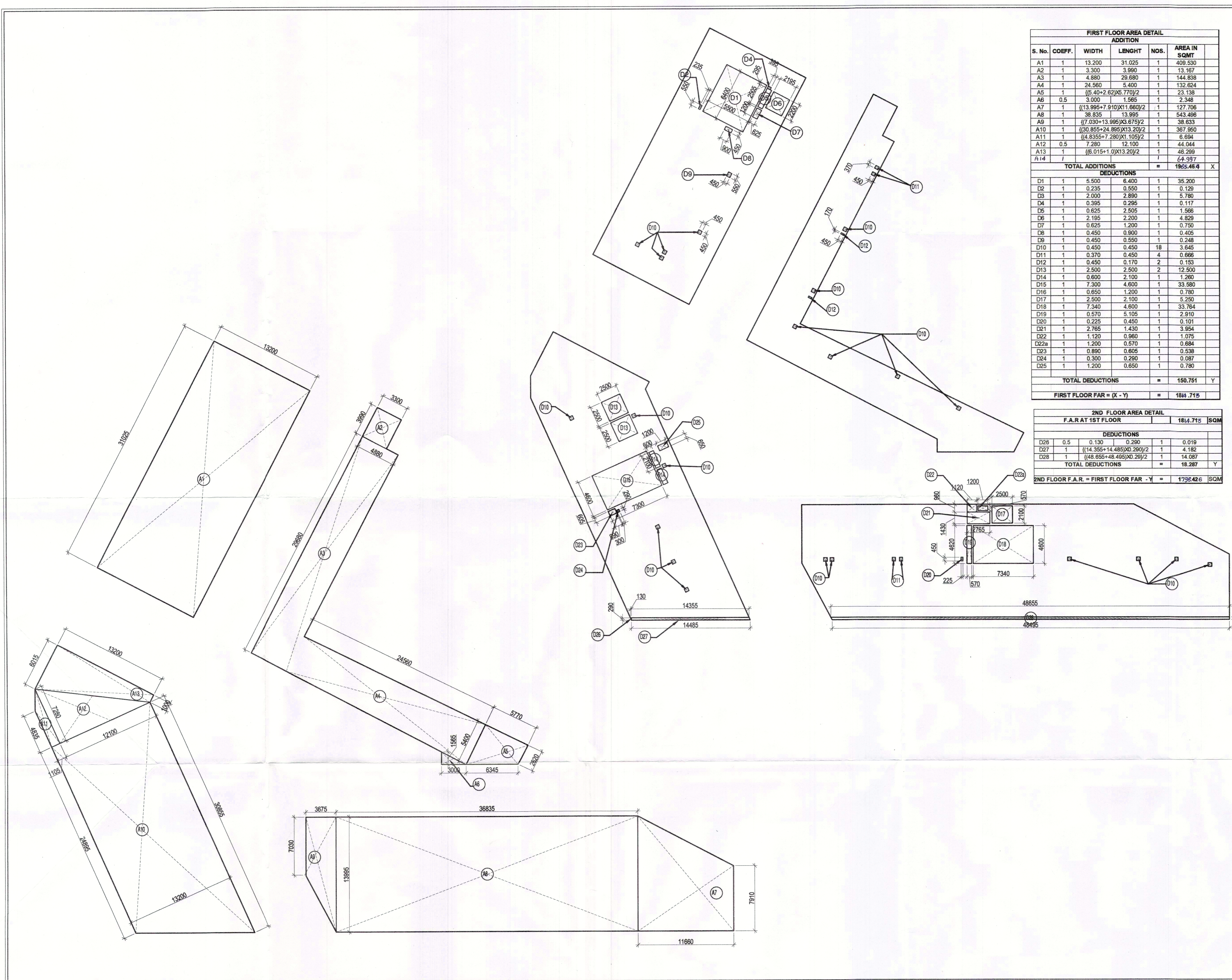
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP.

ELAN CITY LLP  
Author's Signature  
Particular Sanon, Architect  
Council of Architecture  
Registration No.: CA/2003/22851

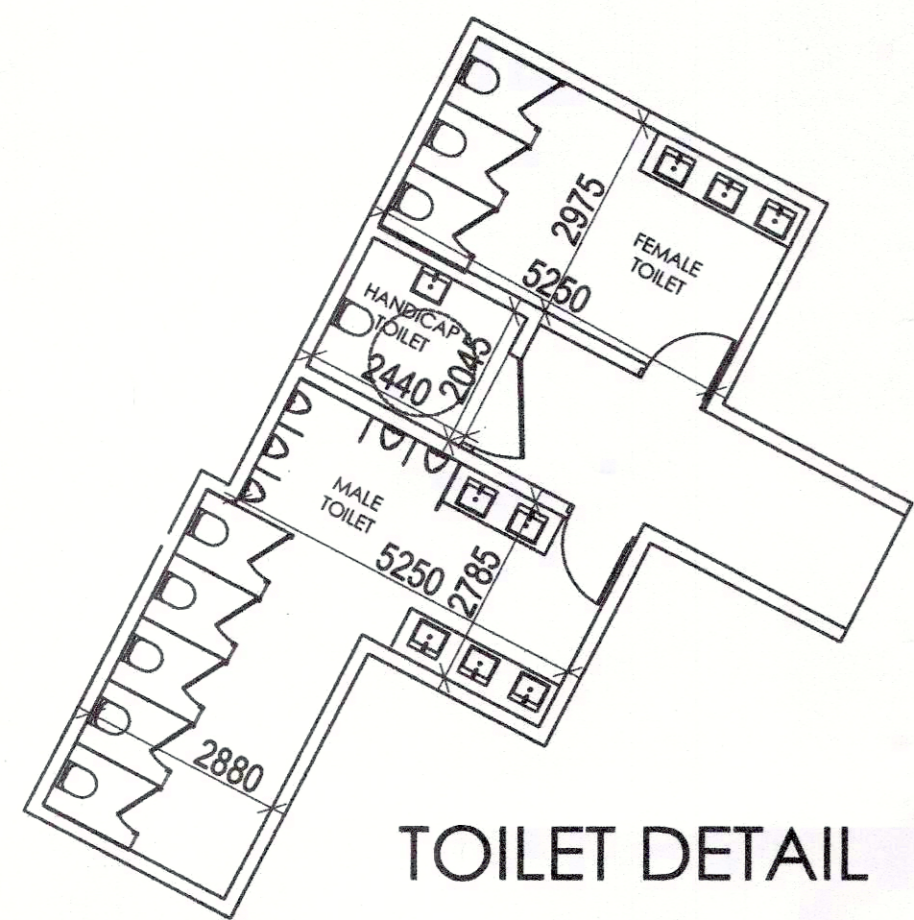
OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE  
1st & 2nd FLOOR AREA PLAN & CALCULATION

DRAWING NO. A1-14 SCALE - 1:200



WC SIZE = 1000X1380



**EXIT WIDTH CALCULATION OF STAIRCASES (FIRST FLOOR)**

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLX)	OCCUPANT LOAD AS/NBC 2016 (SQMT./ PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO'S & WIDTHS OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
FIRST FLOOR	RETAIL (SQMT.)	1814.713	6	302				2000 MM + 2000 MM + 2000 MM = 6000 MM WIDE	6000
		1814.713	Total	302	10	2000	3000		

**TOILET CALCULATION OF 1st FLOOR :**

FLOOR	1st FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED
FAR (IN SQ MTR)	1814.713				
TOTAL POPULATION	302	30	272		
		MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)
		185	92	6	3
		6	3	6	3
		0	0	5	0
		2	1	4	2
		2	1	4	2
		2	1	4	2
		2	1	4	2

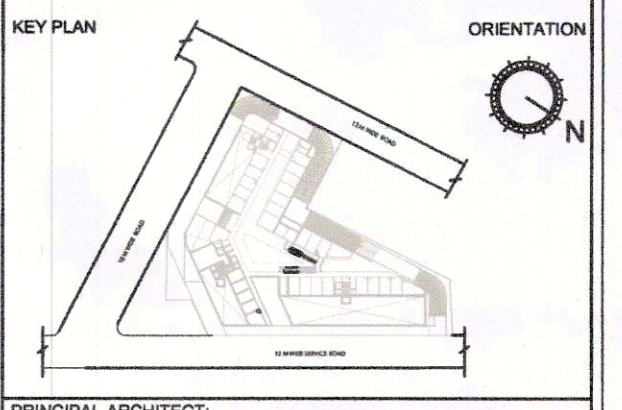


Sanctioned and valid for Two Years  
 Subject to validity of License CLD  
 Building Plan Control & Controlled Area  
 Gurugram Circle, Gurugram

Handwritten initials: BH JD, DL HTD

**NOTES:**

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- ALL HANDICAP RAMP WITH RAILING.



**PROJECT:**

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

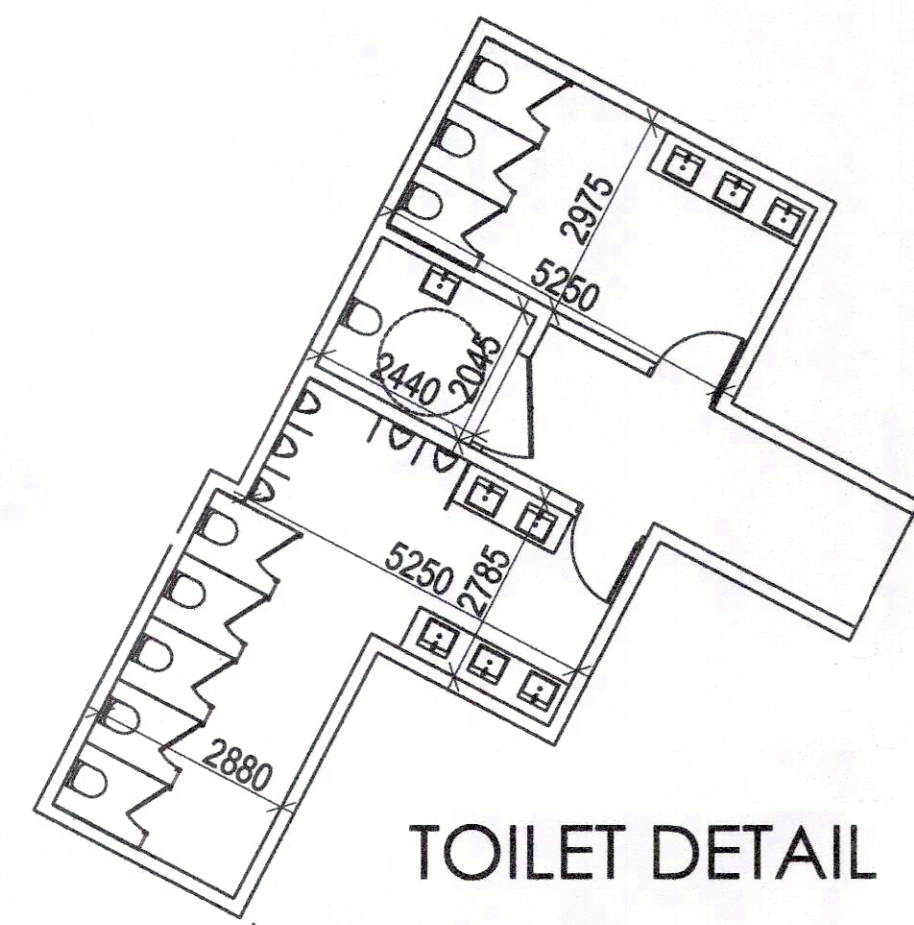
**ELAN CITY LLP**

Principal Architect: Parul Sanon, Architect  
 Council of Architecture Registration No.: CA/2011

OWNER'S SIGNATURE      ARCHITECT'S SIGNATURE

**FIRST FLOOR PLAN**

DRAWING NO. A1-12      SCALE: 1:200

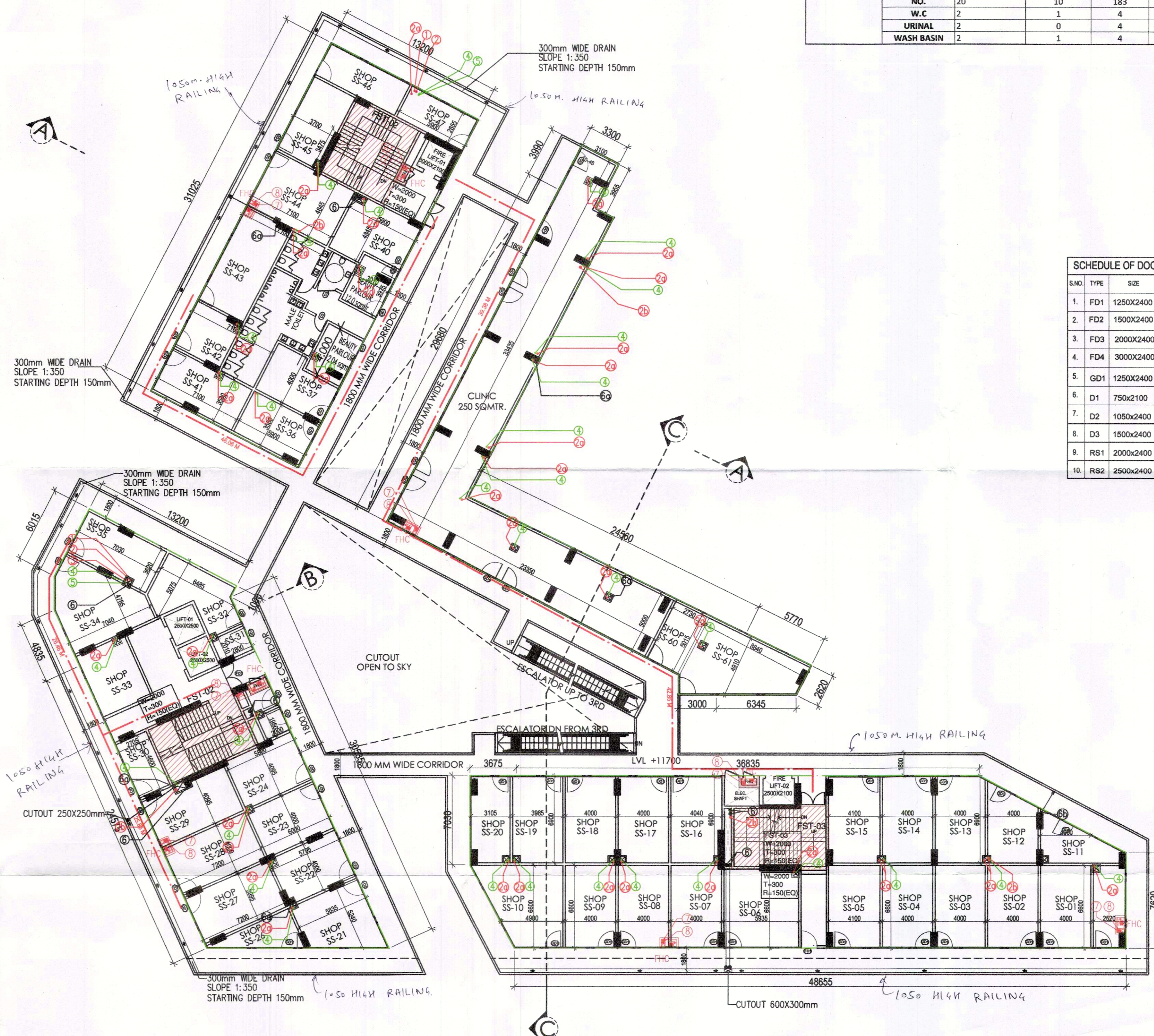


TOILET DETAIL

WC SIZE = 1000x1280

LEGEND:-

①	100# SOIL & VENT PIPE
②	100# WASTE & VENT PIPE
③	100# WASTE & VENT PIPE FOR SHOP
④	150# WASTE & VENT PIPE FOR RESTAURANT
⑤	100# ANTISIPHONAGE VENT PIPE
⑥	DOMESTIC WATER SUPPLY
⑦	FLUSHING WATER SUPPLY
⑧	200# RAIN WATER PIPE
⑨	150# RAIN WATER PIPE
⑩	100# RAIN WATER PIPE
⑪	150# FIRE PIPE
⑫	80# DRAIN PIPE



EXIT WIDTH CALCULATION OF STAIRCASES (SECOND FLOOR)

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC 2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
SECOND FLOOR	RETAIL (SQMT.)	1776.426	6	300				2000 MM x 2000 MM + 2000 MM 3NO'S-6000 WIDE = 6000 MM WIDE	6000
		1776.426	Total	300	10	2000	3000		

TOILET CALCULATION OF 2nd FLOOR :

FLOOR	2nd FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED				
FAR (IN SQ MTR)	1776.426								
TOTAL POPULATION	300	30	270						
		MALE(2/3)	FEMALE(1/3)	MALE(2/3)	FEMALE(1/3)	MALE	FEMALE	MALE	FEMALE
NO.	20	10	183	91					
W.C	2	1	4	2	6	3	6	3	
URINAL	2	0	4	0	6	0	6	0	
WASH BASIN	2	1	4	2	6	3	6	3	

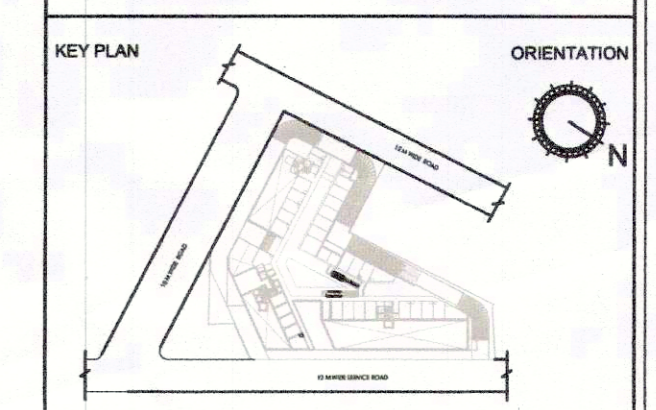
SCHEDULE OF DOOR WINDOW

S.NO.	TYPE	SIZE	SILL	LINTEL
1.	FD1	1250x2400	00	2400
2.	FD2	1500x2400	00	2400
3.	FD3	2000x2400	00	2400
4.	FD4	3000x2400	00	2400
5.	GD1	1250x2400	150	2400
6.	D1	750x2100	00	2100
7.	D2	1050x2400	00	2400
8.	D3	1500x2400	00	2400
9.	RS1	2000x2400	00	2400
10.	RS2	2500x2400	00	2400

Sanctioned and valid for Two Years  
Subject to validity of Licence/CD  
Building Plan Committee Controlled Area  
Gurgaon Circle, Gurgaon

Handwritten initials/signatures.

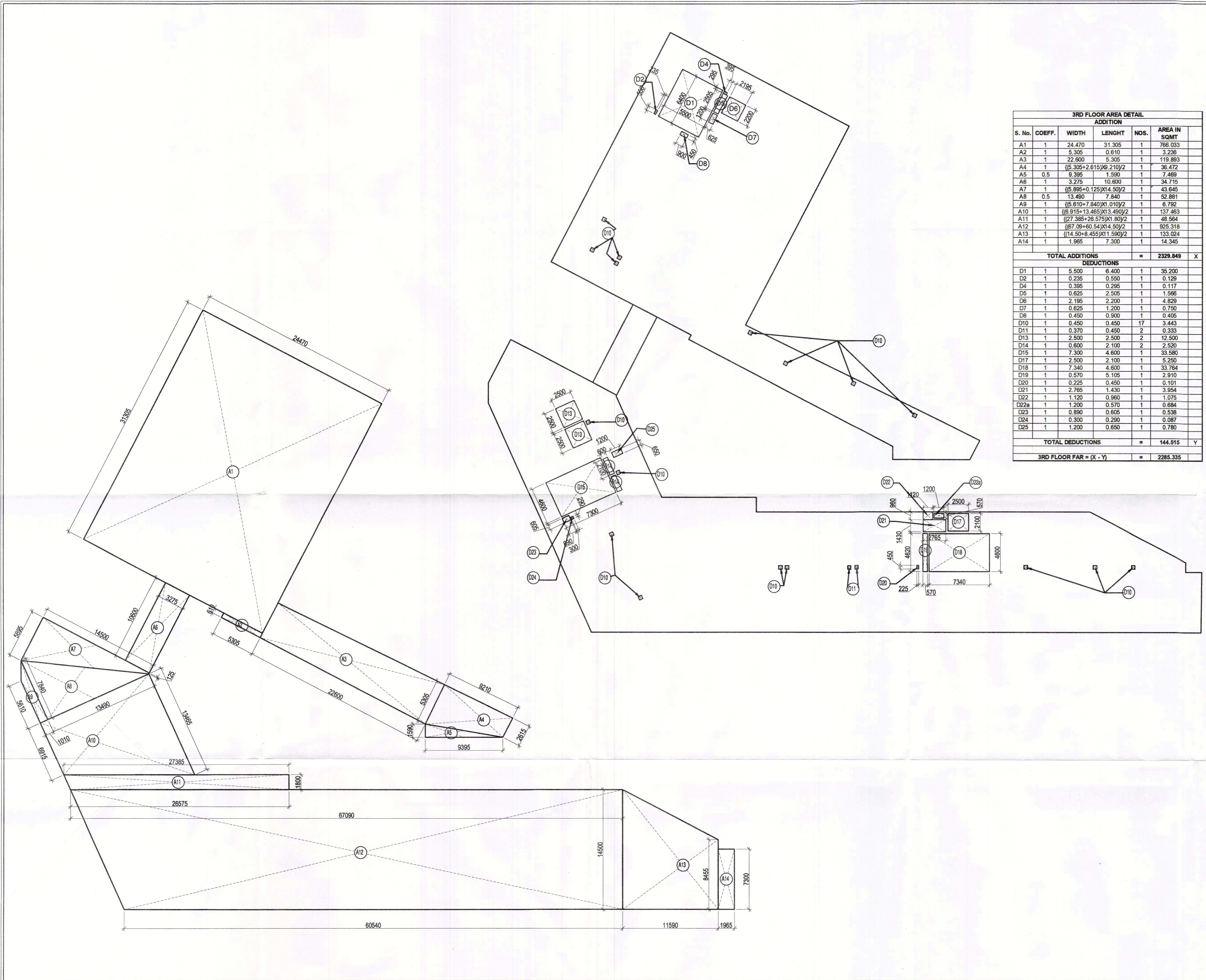
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PROJECT:-  
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

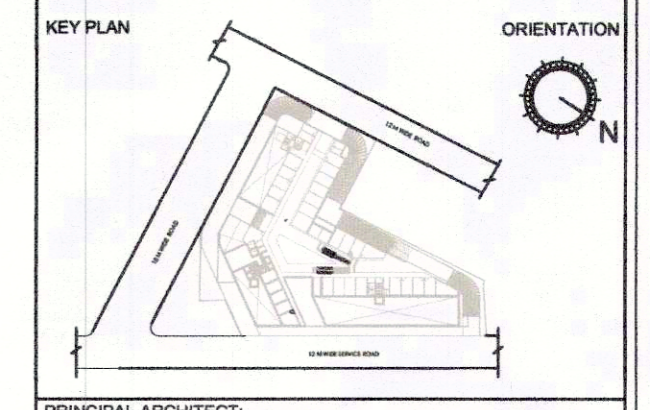
ELAN CITY LLP  
Principal Architect: Pankaj Sarin, Architect  
Council of Architecture Registration No.: CA/2000/07551  
OWNER/AUTHOR SIGNATURE: [Signature]  
ARCHITECT'S SIGNATURE: [Signature]  
DRAWING TITLE: SECOND FLOOR PLAN  
DRAWING NO.: A1-13 SCALE: 1:200

MA  
 JD  
 H-20



3RD FLOOR AREA DETAIL				
ADDITION				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A1	1	24.470	31.305	766.033
A2	1	5.305	0.610	3.236
A3	1	22.600	5.305	119.893
A4	1	(6.305+2.615)X9.210/2		36.472
A5	0.5	0.395	1.590	7.469
A6	1	3.275	10.600	34.715
A7	1	(5.895+0.125)X14.50/2		43.645
A8	0.5	13.490	7.840	52.881
A9	1	(6.610+7.840)X1.010/2		6.792
A10	1	(6.915+13.465)X13.490/2		137.463
A11	1	(27.385+26.575)X1.80/2		48.564
A12	1	(67.09+60.54)X14.50/2		925.318
A13	1	(14.50+8.455)X1.590/2		133.024
A14	1	1.965	7.300	14.345
TOTAL ADDITIONS				= 2329.849 X
DEDUCTIONS				
D1	1	5.500	6.400	35.200
D2	1	0.235	0.550	0.129
D4	1	0.395	0.295	0.117
D5	1	0.625	2.505	1.566
D6	1	2.195	2.200	4.829
D7	1	0.625	1.200	0.750
D8	1	0.450	0.900	0.405
D10	1	0.450	0.450	17.343
D11	1	0.370	0.450	2.033
D13	1	2.500	2.500	12.500
D14	1	0.600	2.100	2.520
D15	1	7.300	4.600	33.580
D17	1	2.500	2.100	5.250
D18	1	7.340	4.600	33.764
D19	1	0.570	5.105	2.910
D20	1	0.225	0.450	0.101
D21	1	2.765	1.430	3.954
D22	1	1.120	0.960	1.075
D22a	1	1.200	0.570	0.684
D23	1	0.890	0.605	0.538
D24	1	0.300	0.290	0.087
D25	1	1.200	0.650	0.780
TOTAL DEDUCTIONS				= 144.516 Y
3RD FLOOR FAR = (X - Y)				= 2285.335

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PRINCIPAL ARCHITECT:

PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Rankaj Sanon, Architect  
 Council of Architecture  
 Registration No: CA/2001/2791

OWNER/AUTHORITY SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE  
 3rd FLOOR AREA PLAN & CALCULATION

DRAWING NO. A1-16 SCALE: 1:200

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLU  
 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

EXIT WIDTH CALCULATION OF STAIRCASES (THIRD FLOOR)							
FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS PER NBC 2016 (SQMT./ PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH PROVIDED (MM)
THIRD FLOOR	RETAIL (SQMT.)	1729.764	6	288			
	FOOD COURT (SQMT.)	555.571	1.8	309			
		2285.335	Total	597	10	2000	5969
							2000 MM + 2000 MM + 2000 MM = 6000 MM WIDE
							6000

TOILET CALCULATION OF 3rd FLOOR (RETAIL AREA) :								
FLOOR	3rd FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (IN SQ MTR)	1729.764							
TOTAL POPULATION	288	29	259					
	48	MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)	MALE	FEMALE	MALE
	NO.	19	10	173	86			
	W.C	2	1	8	6	10	7	10
	URINAL	1	0	8	0	9	0	9
	WASH BASIN	2	1	8	6	10	7	10

TOILET CALCULATION OF 3rd FLOOR (SEATING AREA) :								
FLOOR	3rd FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (IN SQ MTR)	555.571							
TOTAL POPULATION	309	31	278					
	51	MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)	MALE	FEMALE	MALE
	NO.	21	10	185	93			
	W.C	2	1	7	5	9	6	9
	URINAL	1	0	7	0	8	0	8
	WASH BASIN	2	1	7	6	9	7	9



LEGEND:-

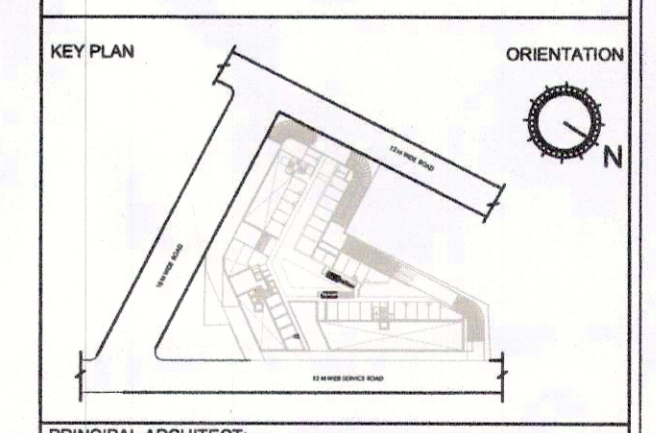
- ① 100# SOIL & VENT PIPE
- ② 100# WASTE & VENT PIPE
- ③ 100# WASTE & VENT PIPE FOR SHOP
- ④ 150# WASTE & VENT PIPE FOR RESTAURANT
- ⑤ 100# ANTISIPHONAGE VENT PIPE
- ⑥ DOMESTIC WATER SUPPLY
- ⑦ FLUSHING WATER SUPPLY
- ⑧ 200# RAIN WATER PIPE
- ⑨ 150# RAIN WATER PIPE
- ⑩ 100# RAIN WATER PIPE
- ⑪ 150# FIRE PIPE
- ⑫ 80# DRAIN PIPE

SCHEDULE OF DOOR WINDOW

S.NO	TYPE	SIZE	SILL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400



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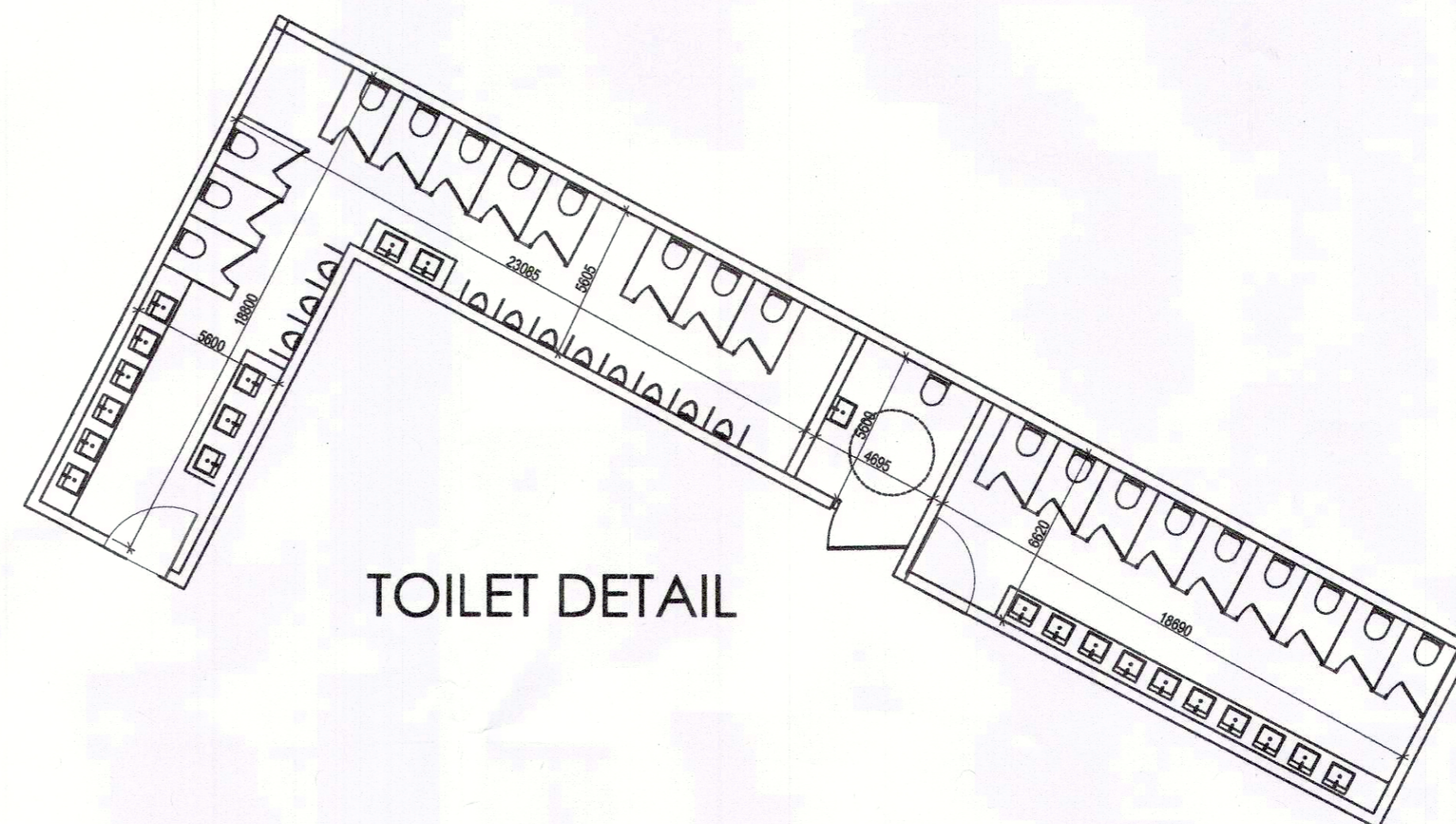
ELAN CITY LLP  
 Authorised Signatory  
 OWNER/AUTHOR SIGNATURE  
 ARCHITECT'S SIGNATURE

THIRD FLOOR PLAN  
 DRAWING NO. A1-15 SCALE - 1:200

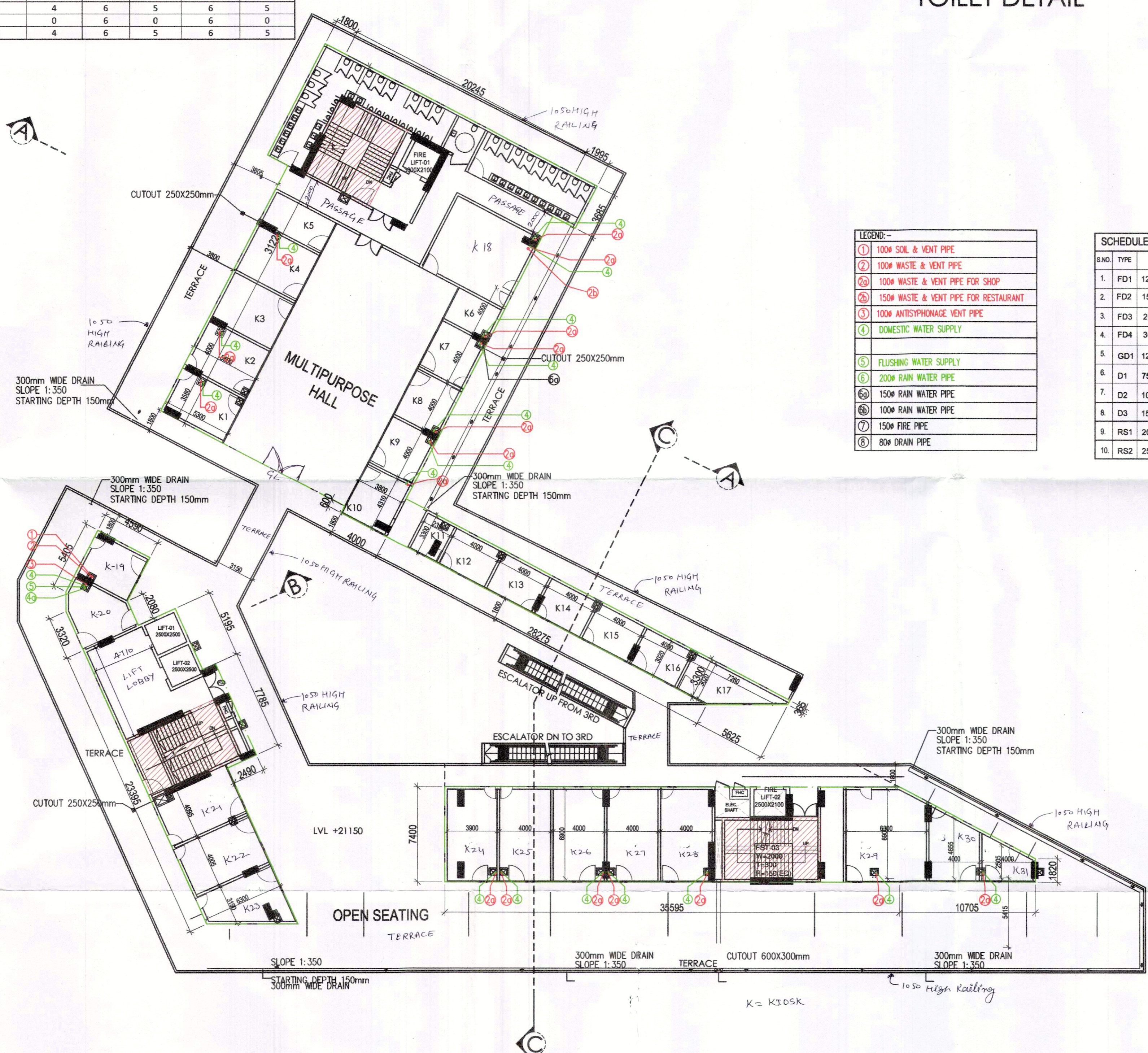


EXIT WIDTH CALCULATION OF STAIRCASES (4TH FLOOR)									
FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC 2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH PROVIDED AS PER OCCUPANCY (MM)	NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
4TH FLOOR	RETAIL (SQMT.)	1287.571	6	215				2000 MM + 2000 MM + 2000 MM 3 NOS = 6000 MM WIDE = 6000 MM WIDE	6000
		1287.571		Total 215	10	2000	2146		

TOILET CALCULATION OF 4th FLOOR (RETAIL AREA)									
FLOOR	4th FLOOR	PERMANENT POPULATION (10%)		FLOATING POPULATION		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (IN SQ MTR)	1287.571								
TOTAL POPULATION	215	21		193					
		MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)	MALE	FEMALE	MALE	FEMALE
NO.	14	7	129	64					
W.C	1	1	5	4	6	5	6	5	5
URINAL	1	0	5	0	6	0	6	0	0
WASH BASIN	1	1	5	4	6	5	6	5	5



TOILET DETAIL



LEGEND:-

1	100* SOIL & VENT PIPE
2	100* WASTE & VENT PIPE
3	100* WASTE & VENT PIPE FOR SHOP
4	150* WASTE & VENT PIPE FOR RESTAURANT
5	100* ANTISIPHONAGE VENT PIPE
6	DOMESTIC WATER SUPPLY
7	FLUSHING WATER SUPPLY
8	200* RAIN WATER PIPE
9	150* RAIN WATER PIPE
10	100* RAIN WATER PIPE
11	150* FIRE PIPE
12	80* DRAIN PIPE

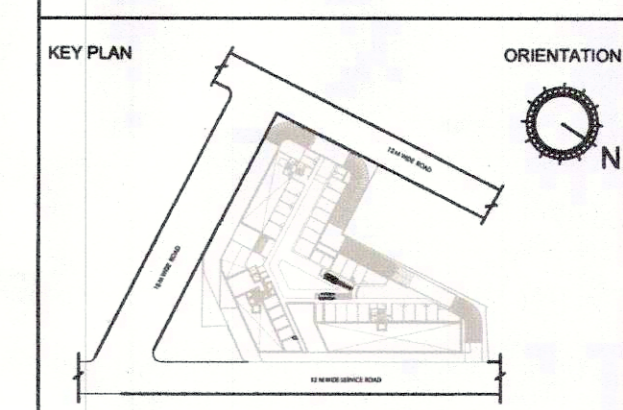
SCHEDULE OF DOOR WINDOW

S.NO.	TYPE	SIZE	SHL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

Sanctioned and valid for Type X 2017  
Subject to validity of  
Building Plan Control  
Gurgaon Circle, Gurgaon

10/11/17  
JD  
RTP

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



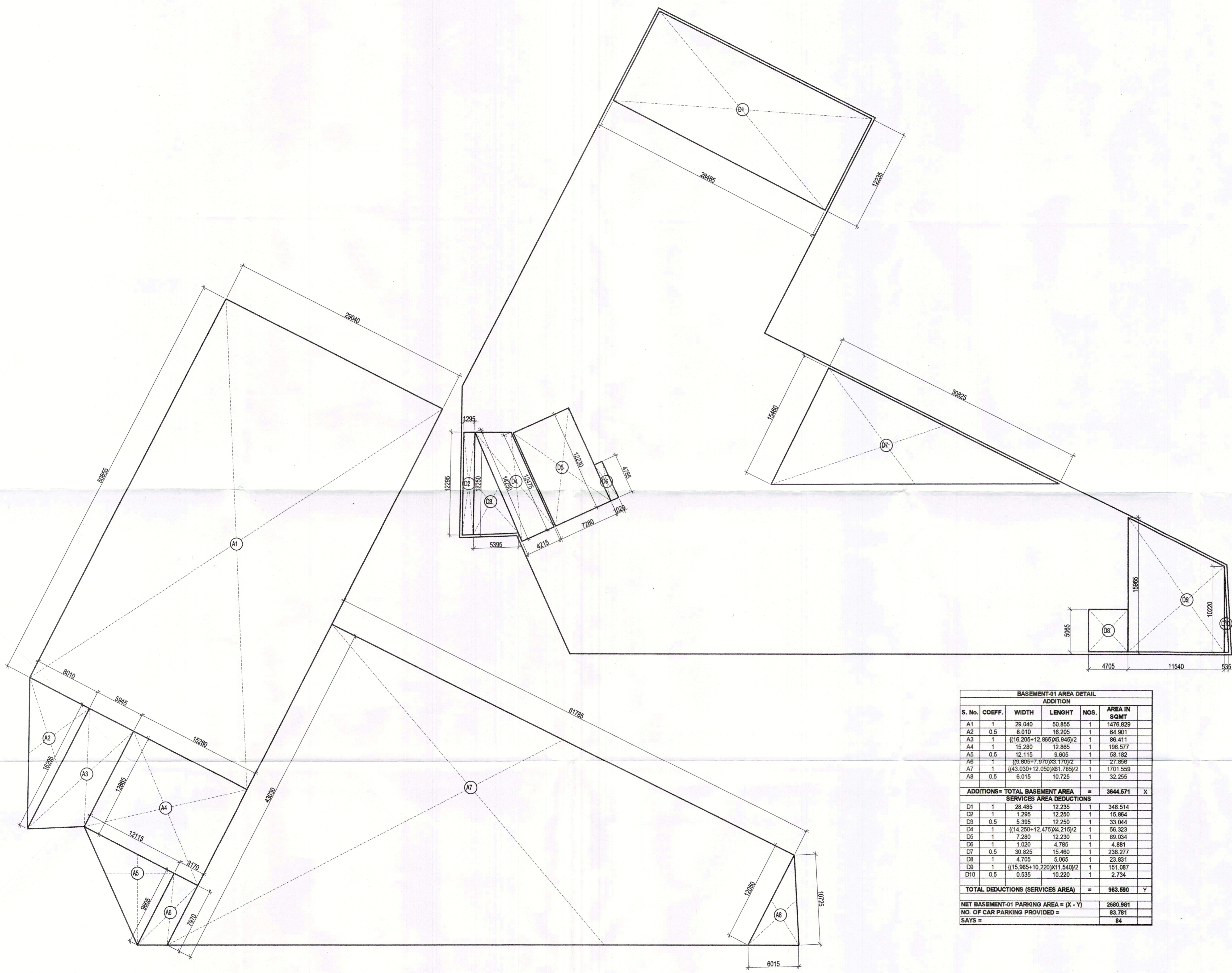
PROJEC:-  
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
Principal Architect  
Signature  
ARCHITECT'S SIGNATURE

FOURTH FLOOR PLAN  
DRAWING NO. A1-17 SCALE:- 1:200

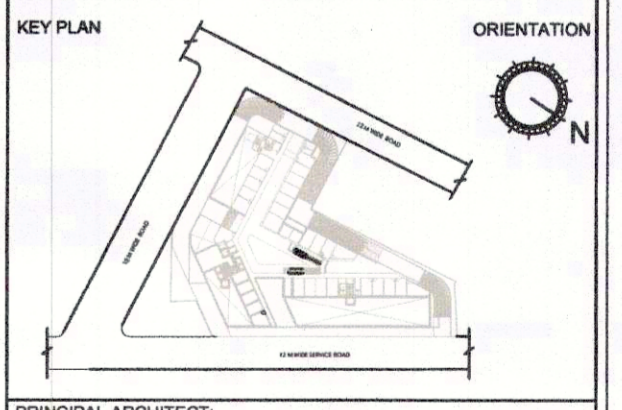
Sanctioned and valid for Two Years  
 Subject to validity of Licence CLU  
 17/11/21  
 Building Plan Committee Controlled Ar-  
 Gurugram Circle, Gurugram

MA  
 JD  
 AD  
 370



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
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  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.

BASEMENT-01 AREA DETAIL				
ADDITION				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A1	1	29.040	50.855	1476.829
A2	0.5	8.010	16.205	64.901
A3	1	$((16.205+12.885) \times 5.945) / 2$		86.411
A4	1	15.280	12.885	196.577
A5	0.5	12.115	9.605	58.182
A6	1	$((9.605+7.970) \times 7.70) / 2$		77.866
A7	1	$((43.030+12.050) \times 61.785) / 2$		1701.559
A8	0.5	6.015	10.725	32.255
<b>ADDITIONS= TOTAL BASEMENT AREA</b>				<b>= 3644.571 X</b>
SERVICES AREA DEDUCTIONS				
D1	1	28.485	12.235	348.514
D2	1	1.255	12.250	15.864
D3	0.5	5.385	12.250	33.044
D4	1	$((14.250+12.475) \times 4.215) / 2$		56.323
D5	1	7.280	12.230	89.034
D6	1	1.020	4.785	4.881
D7	0.5	30.825	15.460	238.277
D8	1	4.705	5.065	23.831
D9	1	$((15.965+10.220) \times 11.540) / 2$		151.087
D10	0.5	0.535	10.220	2.734
<b>TOTAL DEDUCTIONS (SERVICES AREA)</b>				<b>= 963.590 Y</b>
<b>NET BASEMENT-01 PARKING AREA = (X - Y)</b>				<b>2680.981</b>
<b>NO. OF CAR PARKING PROVIDED =</b>				<b>83.781</b>
<b>SAYS =</b>				<b>84</b>



PRINCIPAL ARCHITECT:

PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-86 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

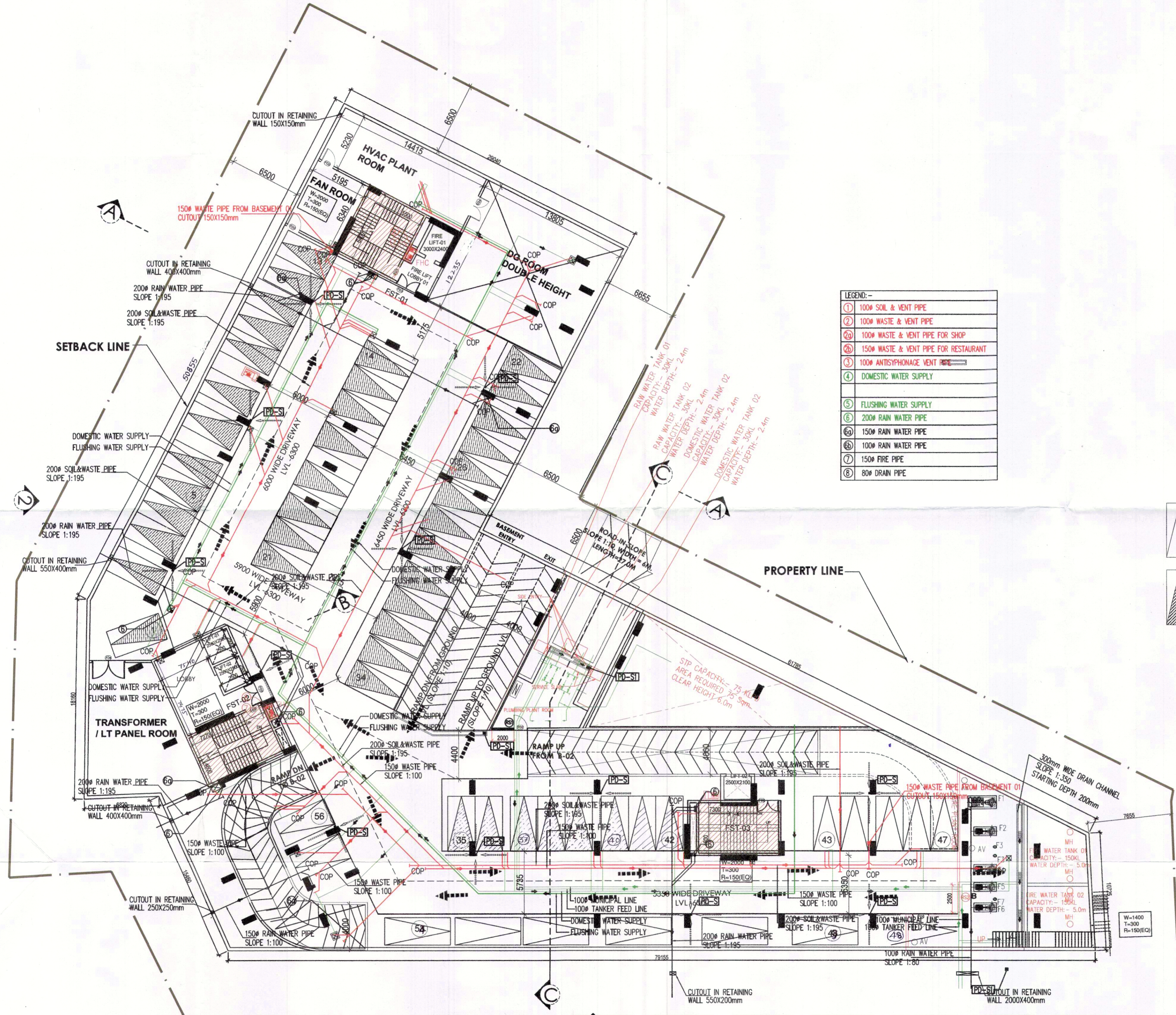
ELAN CITY LLP  
 Principal Architect  
 Council of Architecture  
 Registration No. 12/20128651  
 Authorised  
 OWNER/AUT/C SIGNATURE ARCHITECT'S SIGNATURE  
 DRAWING TITLE  
**BASEMENT-01 AREA PLAN & CALCULATION**  
 DRAWING NO. A1-04 SCALE: 1:200



S.NO.	TYPE	SIZE	SILL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

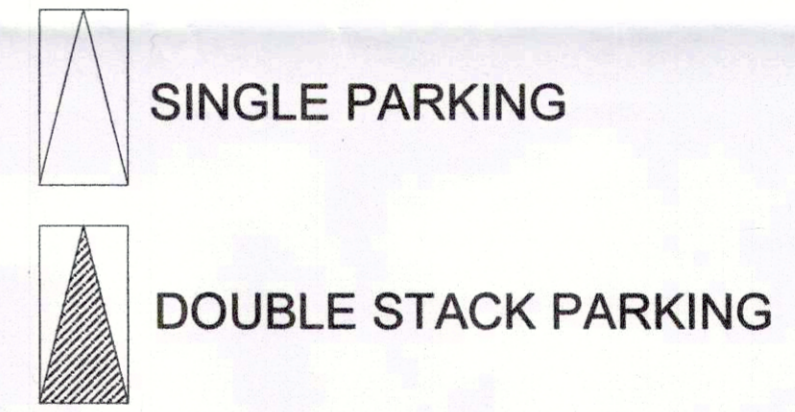
Sanctioned and valid for Two Years  
 Subject to validity of License CLU  
 Building Plan Committee Controlled Area  
 Gurugram Circle, Gurugram

Handwritten initials and date: 15/11/21



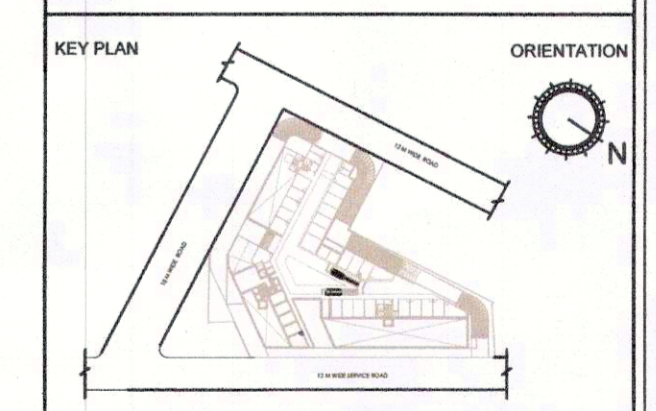
LEGEND:-

①	100# SOIL & VENT PIPE
②	100# WASTE & VENT PIPE
③	100# WASTE & VENT PIPE FOR SHOP
④	150# WASTE & VENT PIPE FOR RESTAURANT
⑤	100# ANTISIPHONAGE VENT PIPE
⑥	DOMESTIC WATER SUPPLY
⑦	FLUSHING WATER SUPPLY
⑧	200# RAIN WATER PIPE
⑨	150# RAIN WATER PIPE
⑩	100# RAIN WATER PIPE
⑪	150# FIRE PIPE
⑫	80# DRAIN PIPE



**BASEMENT -01 CARS PROVIDED**  
 NO. OF CARS (SING & E. + STACK)-  
 ( 14 + 84 ) = 96

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



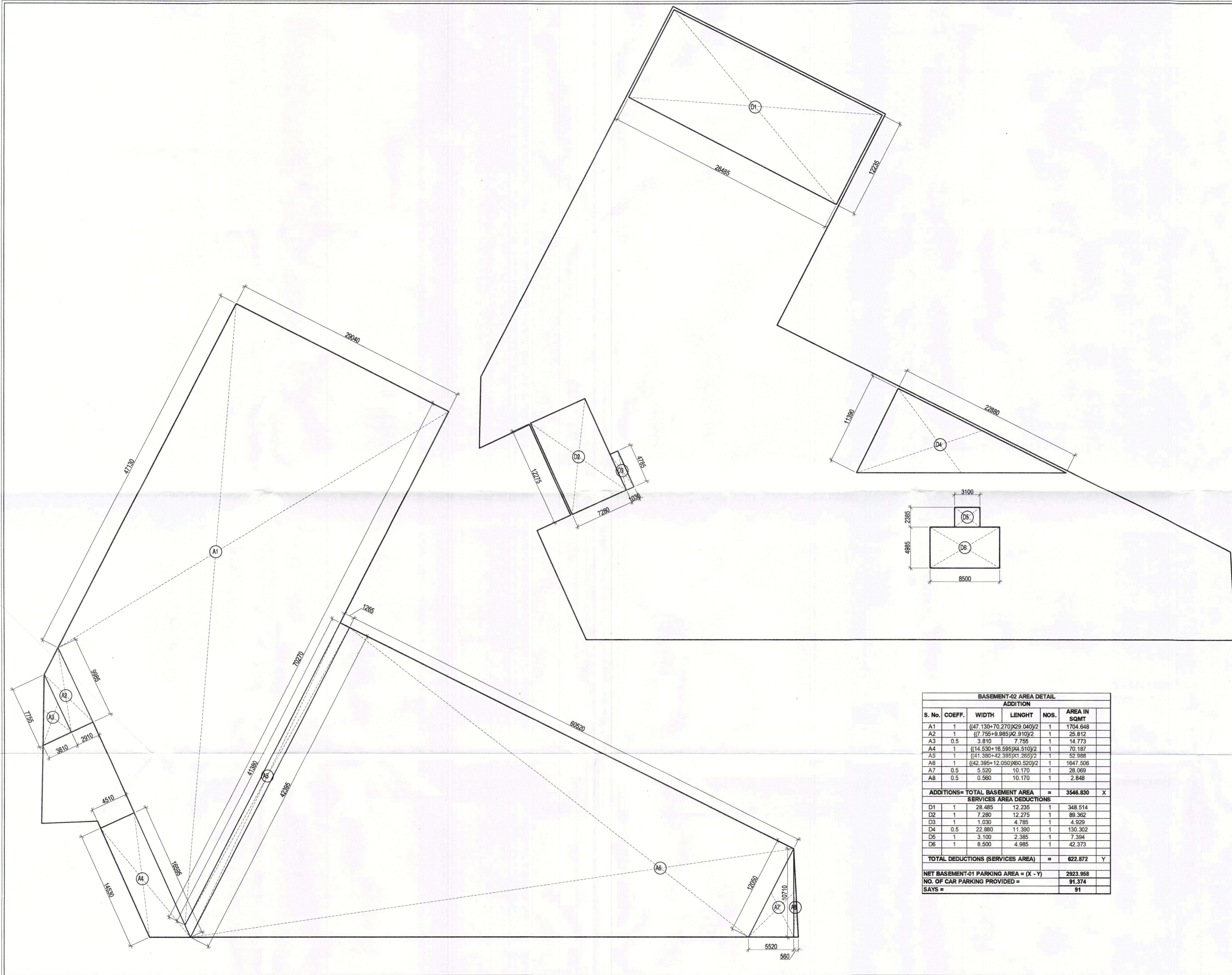
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pratik Sanon, Architect  
 Council of Architecture  
 Registration No.: CV/2001/23841

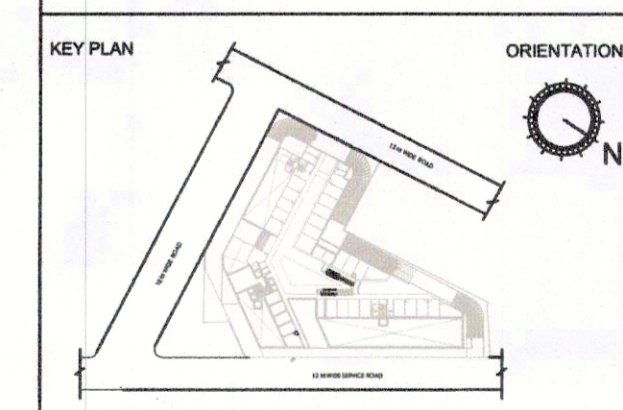
OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE  
 DRAWING TITLE: BASEMENT-01 PLAN  
 DRAWING NO. A1-03 SCALE: 1:200

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLU  
 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

10/11/20  
 10/11/20



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
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  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
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  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA/ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



BASEMENT-02 AREA DETAIL						
ADDITION						
S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT	
A1	1		$((47.130+70.270) \times 29.040) / 2$	1	1704.648	
A2	1		$((7.755+9.985) \times 2.910) / 2$	1	25.812	
A3	0.5	3.810	7.755	1	14.773	
A4	1		$((14.530+16.595) \times 4.510) / 2$	1	70.187	
A5	1		$((41.380+42.395) \times 4.265) / 2$	1	52.988	
A6	1		$((42.395+12.050) \times 60.520) / 2$	1	1647.508	
A7	0.5	5.520	10.170	1	28.069	
A8	0.5	0.560	10.170	1	2.848	
<b>ADDITIONS= TOTAL BASEMENT AREA</b>					<b>= 3546.830</b>	<b>X</b>
DEDUCTIONS						
D	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT	
D1	1	28.485	12.235	1	348.514	
D2	1	7.280	12.275	1	89.362	
D3	1	1.030	4.785	1	4.929	
D4	0.5	22.880	11.390	1	130.302	
D5	1	3.100	2.385	1	7.394	
D6	1	8.500	4.985	1	42.373	
<b>TOTAL DEDUCTIONS (SERVICES AREA)</b>					<b>= 622.872</b>	<b>Y</b>
<b>NET BASEMENT-01 PARKING AREA = (X - Y)</b>					<b>2923.958</b>	
<b>NO. OF CAR PARKING PROVIDED =</b>					<b>91.374</b>	
<b>SAYS =</b>					<b>91</b>	

PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 67 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pankaj Sahoni, Architect  
 Council of Architects  
 Registration No. 2731/23891

OWNER/CLIENT SIGNATURE ARCHITECT'S SIGNATURE

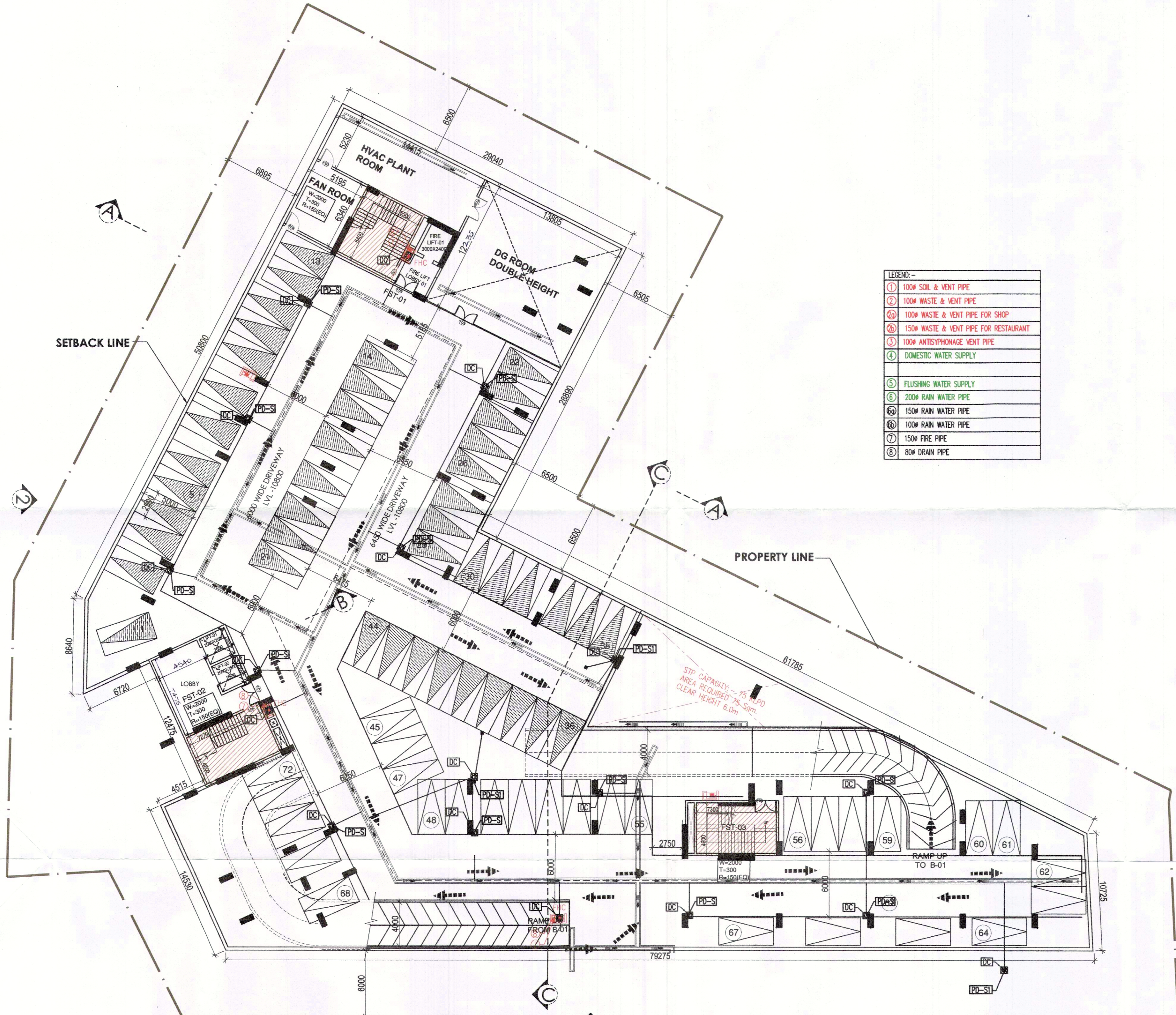
DRAWING TITLE  
**BASEMENT-02 AREA PLAN & CALCULATION**

DRAWING NO. **A1-06** SCALE: 1:200

S.NO.	TYPE	SIZE	SLL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

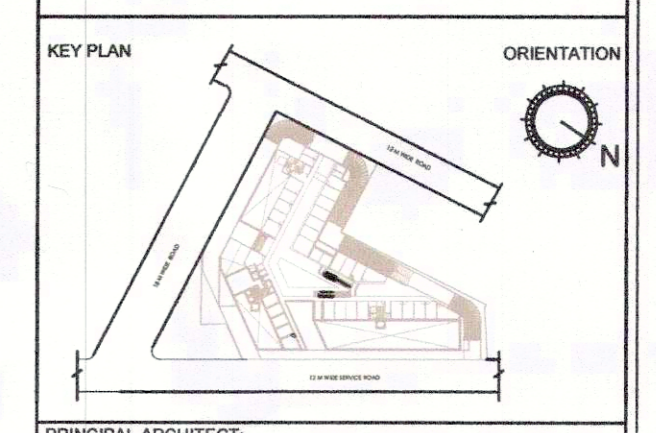
Sanctioned and valid for Two Years  
Subject to validity of License CLLD  
Building Plan Committee Controlled At  
Gurgaon Circle, Gurgaon

JD  
A2P



BASEMENT -02 CARS PROVIDED  
NO. OF CARS (SINGLE + STACK)  
 $(28 + 86) = 116$

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
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  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



PROJECT:-  
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
Pranjal Saran, Architect  
Council of Architecture  
Registration No. CA/2001/10011

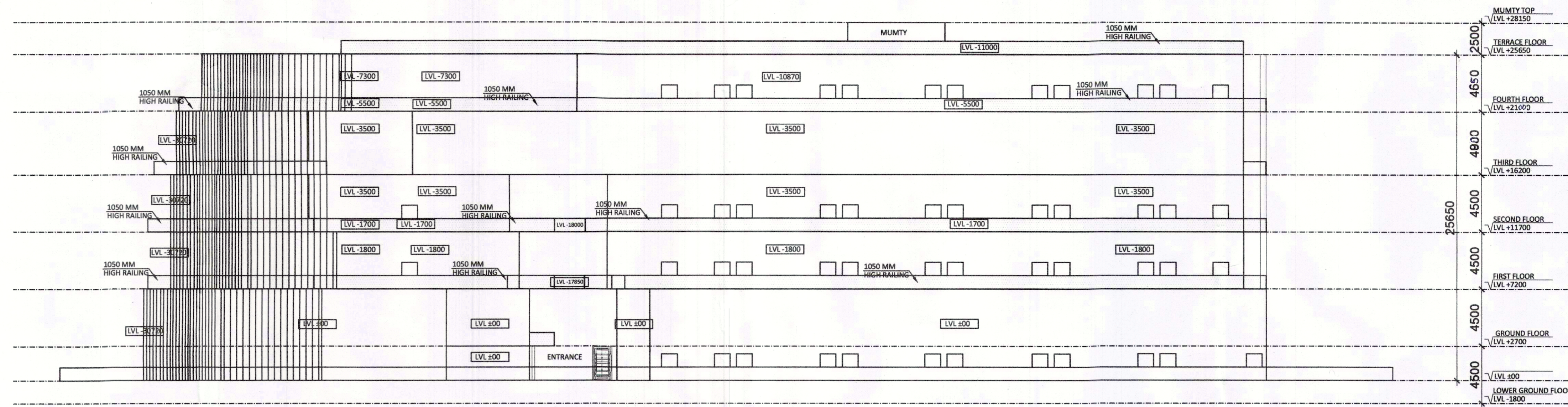
OWNER/AUTH. SIGNATURE  
ARCHITECT'S SIGNATURE

DRAWING TITLE  
BASEMENT-02 PLAN

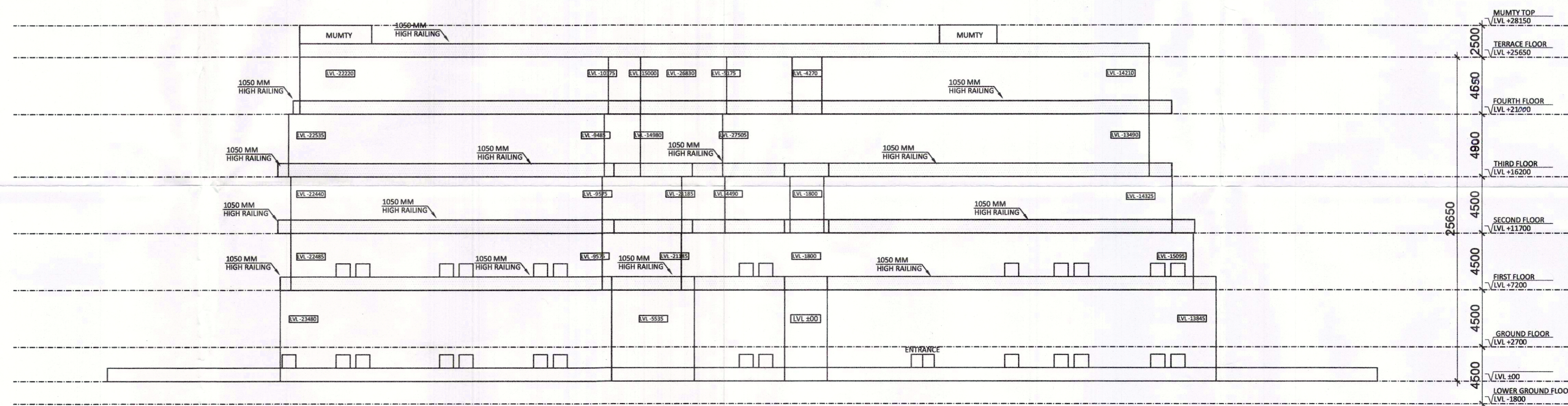
DRAWING NO. A1-05 SCALE: 1:200

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLU  
 Building Plan Commission Controlled Area  
 Gurgaon Circle, Gurgaon

DR  
 JD  
 DR  
 A-20

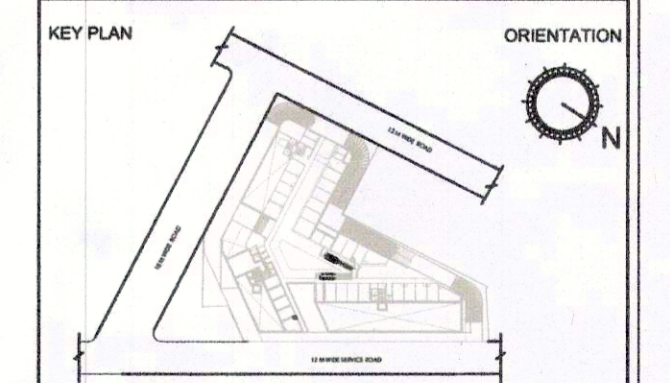


ELEVATION 1



ELEVATION 2

- NOTES:
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PROJECT:

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Authorized Signatory  
 Pankaj Sanon, Architect  
 Council of Architecture  
 Registration No.: CA/2011/22851

OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

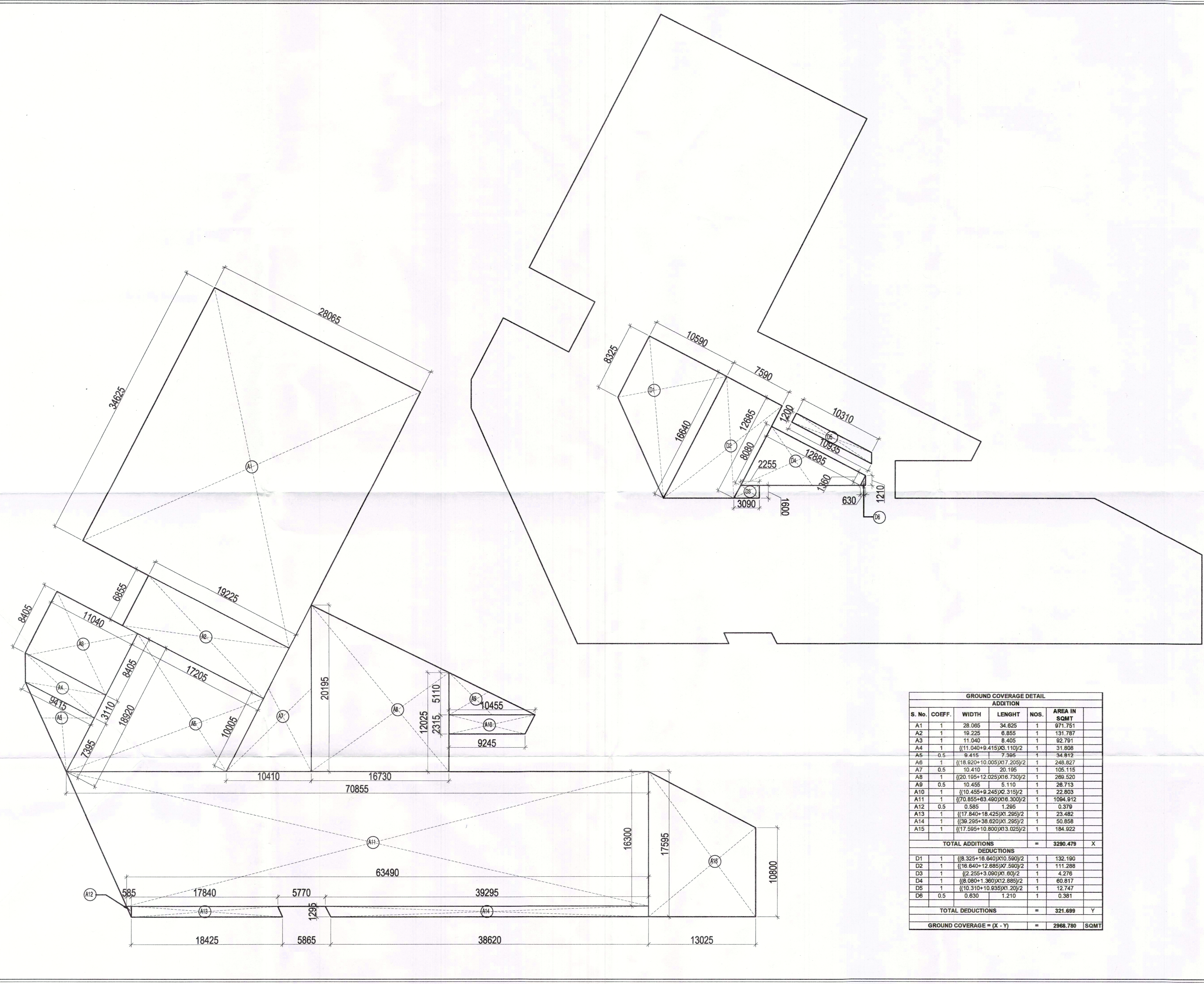
DRAWING TITLE

ELEVATIONS

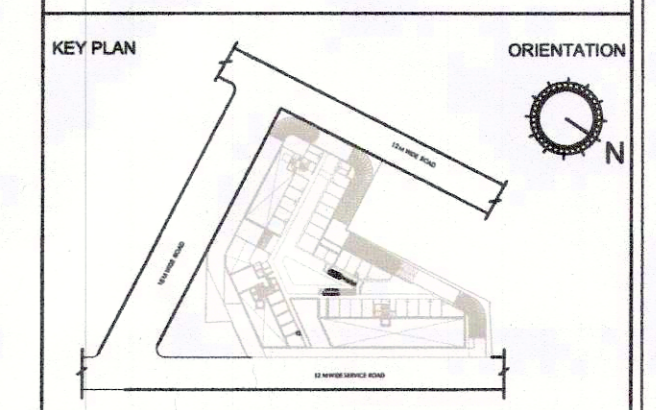
DRAWING NO. A1-20 SCALE: 1:200

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLLU  
 Building Plan Control Controlled Area  
 Gurgaon Circle, Gurgaon

DHL  
 JD  
 [Signature]



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- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
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  - ALL HANDICAP RAMPS WITH RAILING.



GROUND COVERAGE DETAIL					
ADDITION					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A1	1	28.065	34.625	1	971.761
A2	1	19.225	6.855	1	131.787
A3	1	11.040	8.405	1	92.791
A4	1	((11.040+9.415)X3.110)/2		1	31.808
A5	0.5	9.415	7.395	1	34.812
A6	1	((18.920+10.005)X17.205)/2		1	248.927
A7	0.5	10.410	20.195	1	105.115
A8	1	((20.195+12.025)X16.750)/2		1	289.520
A9	0.5	10.455	5.110	1	26.713
A10	1	((10.455+9.245)X2.315)/2		1	22.803
A11	1	((70.855+63.490)X16.300)/2		1	1094.912
A12	0.5	0.585	1.285	1	0.379
A13	1	((17.840+18.425)X1.295)/2		1	23.482
A14	1	((39.295+38.620)X1.295)/2		1	50.858
A15	1	((17.595+10.800)X13.025)/2		1	184.922
<b>TOTAL ADDITIONS</b>					<b>= 3290.479 X</b>
DEDUCTIONS					
D1	1	((8.325+16.640)X10.590)/2		1	132.190
D2	1	((16.640+12.685)X7.590)/2		1	111.288
D3	1	((2.255+3.090)X1.80)/2		1	4.276
D4	1	((8.080+1.360)X12.885)/2		1	60.817
D5	1	((10.310+10.935)X1.20)/2		1	12.747
D6	0.5	0.630	1.210	1	0.381
<b>TOTAL DEDUCTIONS</b>					<b>= 321.699 Y</b>
<b>GROUND COVERAGE = (X - Y)</b>					<b>= 2968.780 SQMT</b>

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 [Signature]  
 Architect  
 Council of Architecture  
 Registration No. CA/2001/26651

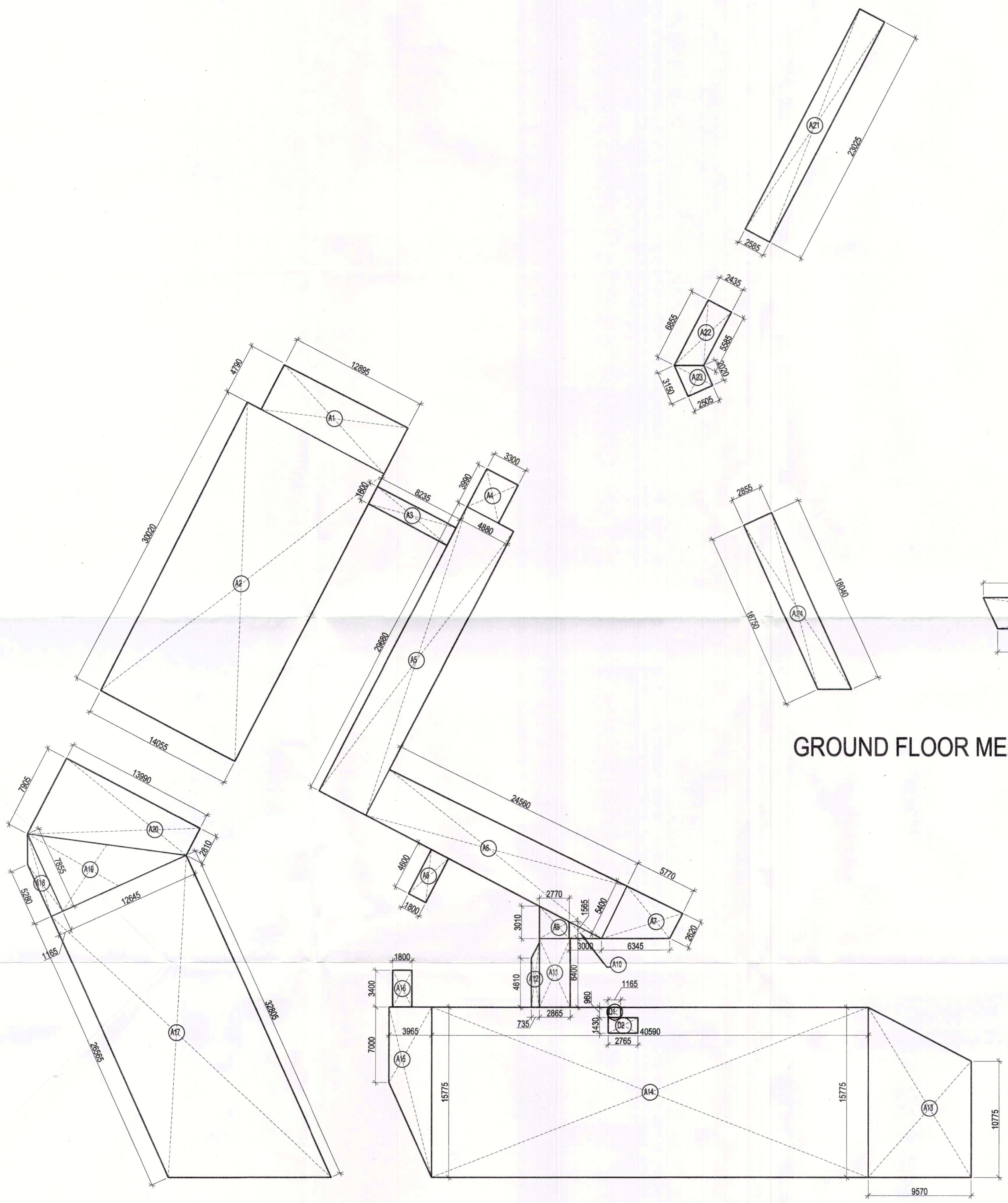
OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE  
**GROUND COVERAGE AREA PLAN & CALCULATION**

DRAWING NO. **A1-07** SCALE: 1:200

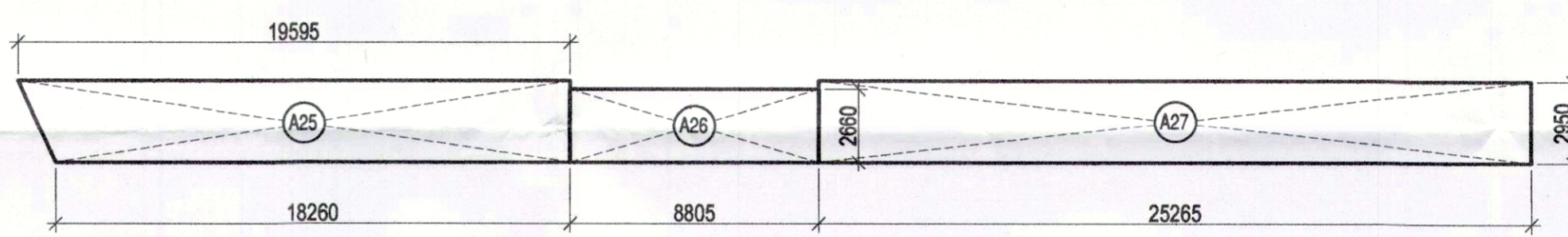
Sanctioned and valid for Two Years  
 Subject to validity of License CLU  
 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

17th  
 8D  
 17th  
 8D



**GROUND FLOOR MEZZANINE AREA DETAIL**

ADDITION					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A21	1	2.585	23.025	1	59.520
A22	1	$((6.855+5.585) \times 2.435) / 2$		1	15.146
A23	1	$((3.150+2.020) \times 2.505) / 2$		1	6.475
A24	1	$((16.750+18.040) \times 2.855) / 2$		1	49.663
A25	1	$((19.595+18.280) \times 2.855) / 2$		1	55.836
A26	1	8.805	2.660	1	23.421
A27	1	25.265	2.950	1	74.532
<b>GROUND FLOOR MEZZANINE FAR</b>					<b>= 284.593 SQM</b>

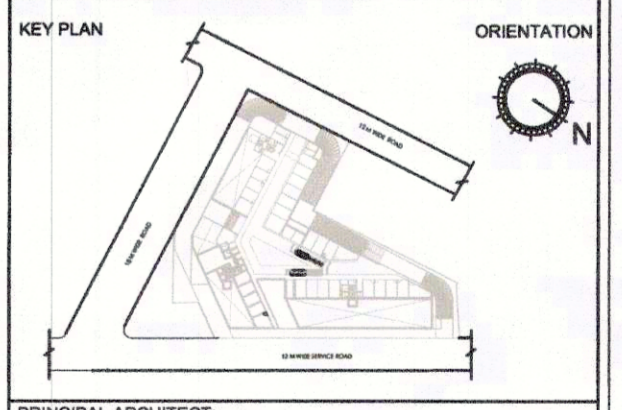


**GROUND FLOOR MEZZANINE AREA DIAGRAM**

**GROUND FLOOR AREA DETAIL**

ADDITION					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A1	1	12.886	4.790	1	61.767
A2	1	14.055	30.020	1	421.931
A3	1	8.235	1.800	1	14.823
A4	1	3.300	3.990	1	13.167
A5	1	4.880	29.680	1	144.838
A6	1	24.560	5.400	1	132.624
A7	1	$((5.40+2.62) \times 5.77) / 2$		1	23.136
A8	1	1.800	4.600	1	8.280
A9	1	$((3.010+1.565) \times 2.770) / 2$		1	6.336
A10	0.5	3.000	1.565	1	2.348
A11	1	2.865	6.400	1	18.336
A12	1	$((4.610+6.40) \times 0.735) / 2$		1	4.046
A13	1	$((15.775+10.775) \times 9.570) / 2$		1	127.042
A14	1	40.590	15.775	1	640.307
A15	1	$((7.0+15.775) \times 3.965) / 2$		1	45.151
A16	1	1.800	3.400	1	6.120
A17	1	$((26.565+32.805) \times 12.645) / 2$		1	375.367
A18	1	$((5.280+7.855) \times 1.185) / 2$		1	7.651
A19	0.5	12.645	7.855	1	49.663
A20	1	$((7.905+2.810) \times 13.990) / 2$		1	74.951
<b>GROUND FLOOR FAR</b>					<b>= 2282.887 SQM</b>

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



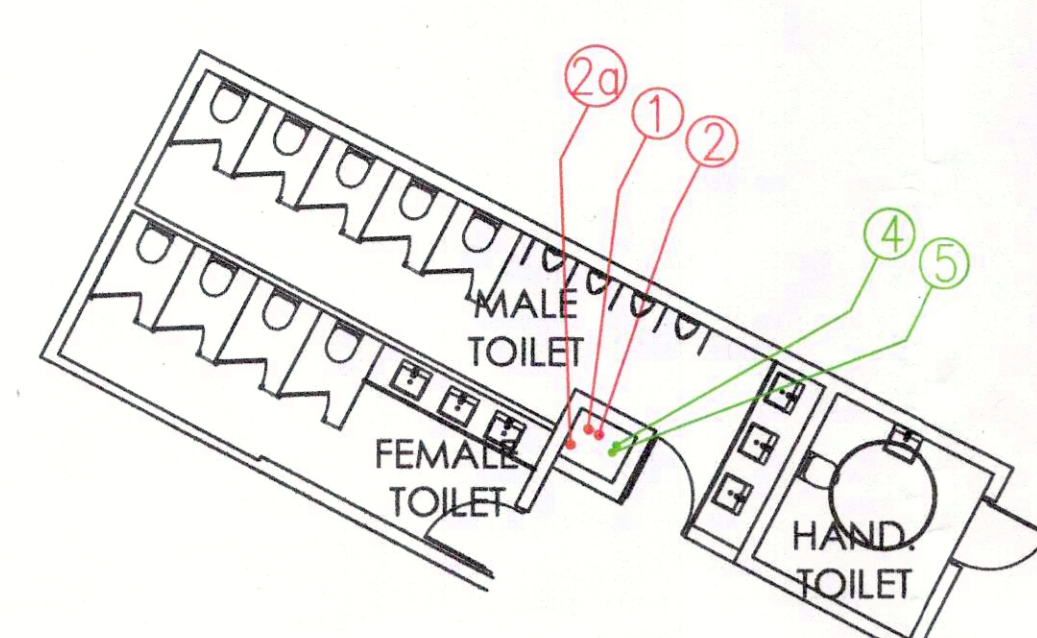
PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY  
 Pankaj Saran, Architect  
 Chartered Architect  
 Registration No. CA/2001/26681

OWNER/AUTHORITY SIGNATURE: \_\_\_\_\_ ARCHITECT'S SIGNATURE: \_\_\_\_\_

DRAWING TITLE: **GROUND FLOOR AREA PLAN & CALCULATION**

DRAWING NO. **A1-11** SCALE: 1:200

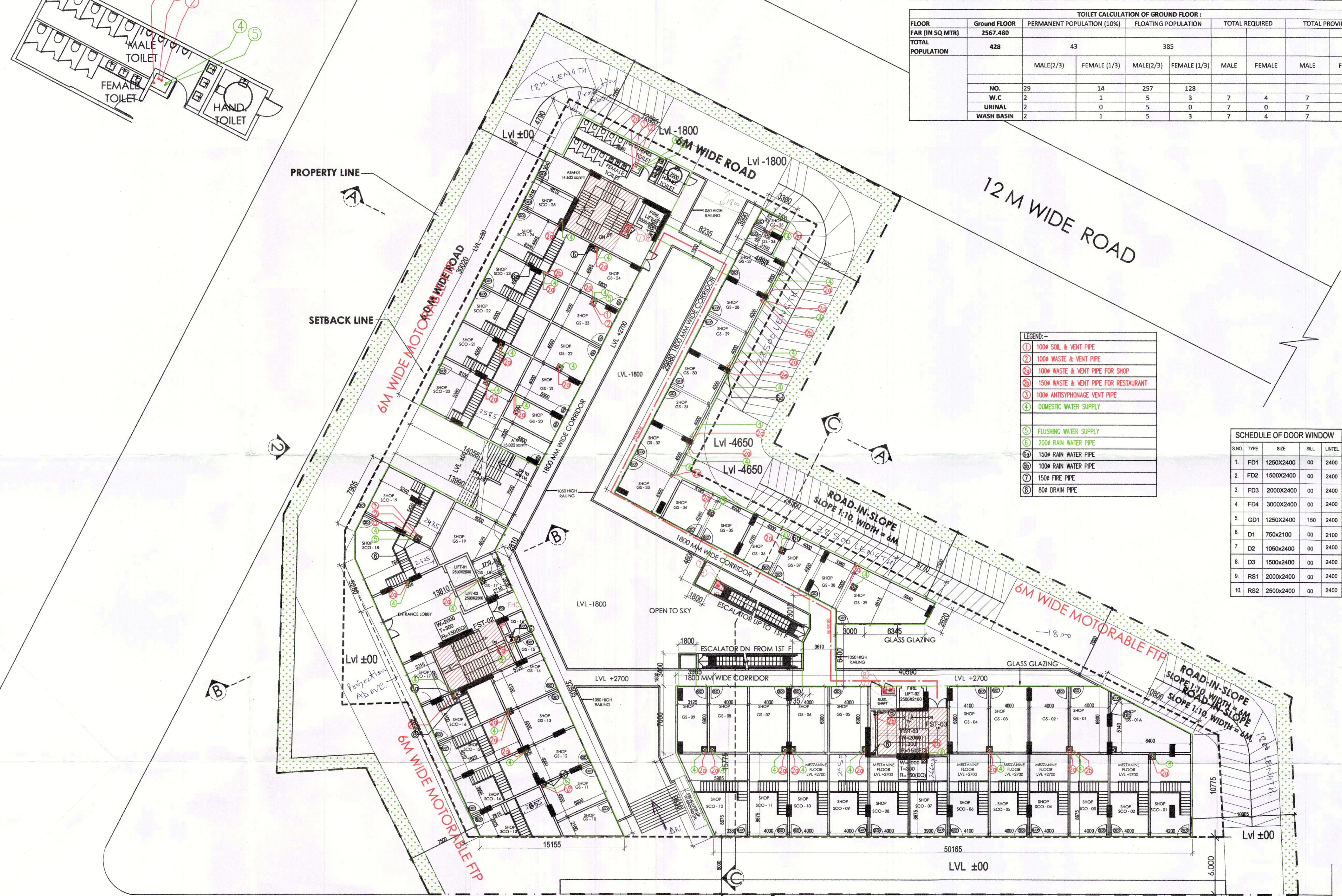


EXIT WIDTH CALCULATION OF STAIRCASES (GROUND FLOOR)							
FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH PROVIDED (MM)
GROUND FLOOR	RETAIL (SQMT.)	2567.480	6	428			
						2000 MM + 2000 MM + 2000 MM = 6000 MM WIDE	6000
		2567.480	Total	428	10	2000	4279

TOILET CALCULATION OF GROUND FLOOR :							
FLOOR	Ground FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED		
FAR (IN SQ MTR)	2567.480						
TOTAL POPULATION	428	43	385				
		MALE(2/3)	FEMALE (1/3)	MALE (2/3)	FEMALE (1/3)	MALE	FEMALE
	NO.	29	14	257	128	4	7
	W.C	2	1	5	3	7	4
	URINAL	2	0	5	0	7	0
	WASH BASIN	2	1	5	3	7	4

Sanctioned and valid for Two Year  
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 Building Plan Commission Controlled Area  
 Gurgaon Circle, Gurgaon

ML  
 JD  
 PJP



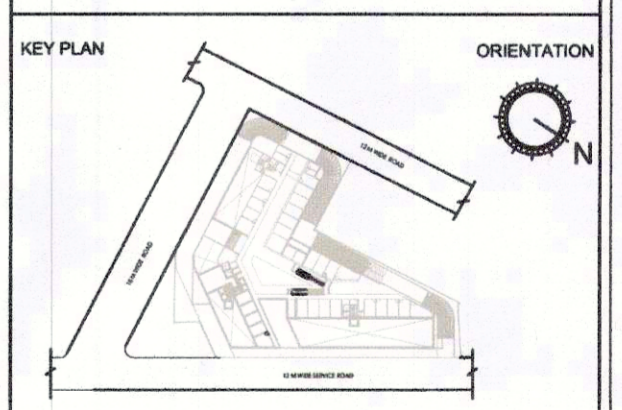
LEGEND:-

①	100W SOIL & VENT PIPE
②	100W WASTE & VENT PIPE
③	100W WASTE & VENT PIPE FOR SHOP
④	150W WASTE & VENT PIPE FOR RESTAURANT
⑤	100W ANTISIPHONAGE VENT PIPE
⑥	DOMESTIC WATER SUPPLY
⑦	FLUSHING WATER SUPPLY
⑧	200W RAIN WATER PIPE
⑨	150W RAIN WATER PIPE
⑩	100W RAIN WATER PIPE
⑪	150W FIRE PIPE
⑫	80W DRAIN PIPE

SCHEDULE OF DOOR WINDOW

S.NO	TYPE	SIZE	SILL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

NOTES:  
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 • ALL HANDICAP RAMPS WITH RAILING.



PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pankaj Sanon, Architect  
 Council of Architecture  
 Registration No.: CA/2001/28651

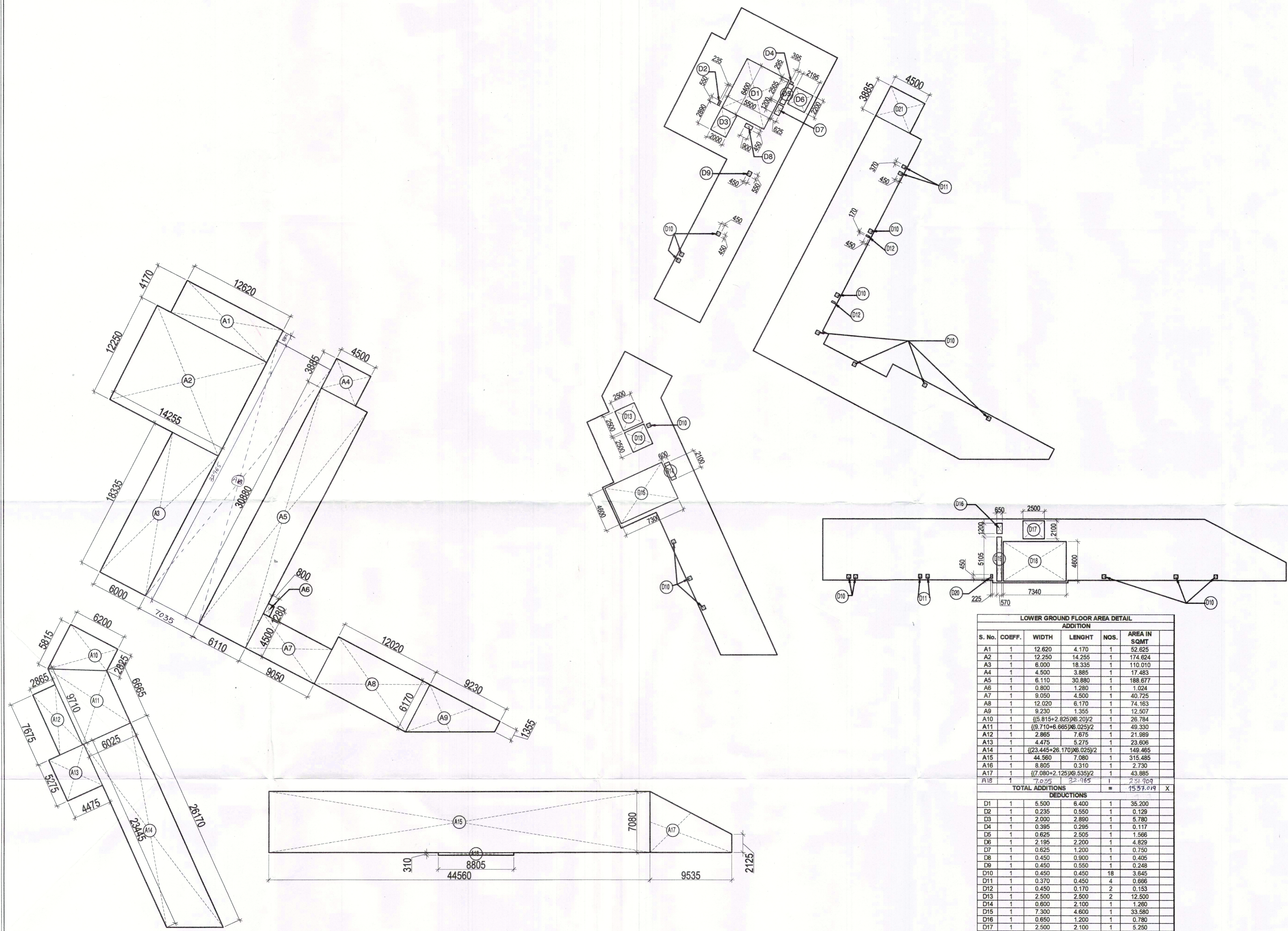
OWNER/AUTH. SIGNATURE  
 ARCHITECT'S SIGNATURE

DRAWING TITLE  
**GROUND FLOOR PLAN**  
 DRAWING NO. A1-10 SCALE: 1:200

2020  
 26ST  
 225

Sanctioned and valid for Two Years  
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 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

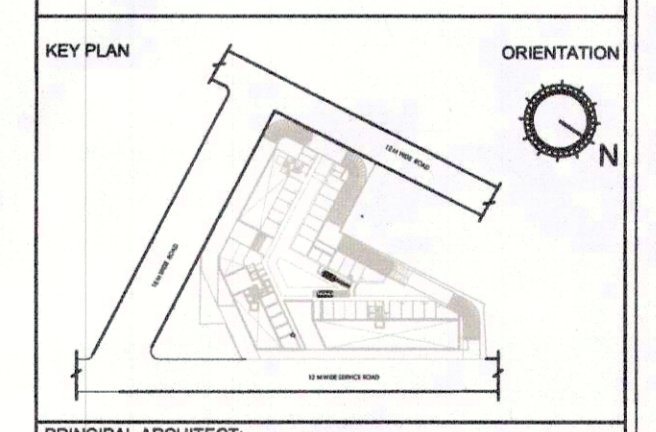
DM  
 JD  
 DL  
 HTP



LOWER GROUND FLOOR F.A.R. AREA DIAGRAM

LOWER GROUND FLOOR AREA DETAIL					
ADDITION					
S. No.	COEFF.	WIDTH	LENGTH	AREA IN SQMT	
A1	1	12 620	4 170	52 625	
A2	1	12 250	14 255	174 624	
A3	1	6 000	18 335	110 010	
A4	1	4 500	3 885	17 483	
A5	1	6 110	30 880	188 677	
A6	1	0 800	1 280	1 024	
A7	1	8 050	4 500	40 725	
A8	1	12 020	6 170	74 163	
A9	1	9 230	1 355	12 507	
A10	1	$(5 815 + 2 825) \times 6 202 / 2$		26 784	
A11	1	$(9 710 + 6 685) \times 6 025 / 2$		49 330	
A12	1	2 865	7 675	21 989	
A13	1	4 475	5 275	23 606	
A14	1	$(23 445 + 26 170) \times 6 025 / 2$		149 465	
A15	1	44 560	7 080	315 485	
A16	1	8 805	0 310	2 730	
A17	1	$(7 080 + 2 125) \times 6 535 / 2$		43 885	
A18	1	7 025	3 165	22 129	
TOTAL ADDITIONS				15 57 019	X
DEDUCTIONS					
D1	1	5 500	6 400	35 200	
D2	1	0 235	0 550	0 129	
D3	1	2 000	2 890	5 780	
D4	1	0 395	0 295	0 117	
D5	1	0 625	2 505	1 566	
D6	1	2 195	2 200	4 829	
D7	1	0 625	1 200	0 750	
D8	1	0 450	0 900	0 405	
D9	1	0 450	0 550	0 248	
D10	1	0 450	0 450	0 203	
D11	1	0 370	0 450	0 167	
D12	1	0 450	0 170	0 077	
D13	1	2 500	2 500	6 250	
D14	1	0 800	2 100	1 680	
D15	1	7 300	4 600	33 580	
D16	1	0 650	1 200	0 780	
D17	1	2 500	2 100	5 250	
D18	1	7 340	4 600	33 764	
D19	1	0 570	5 105	2 910	
D20	1	0 225	0 450	0 101	
D21	1	4 500	3 885	17 483	
TOTAL DEDUCTIONS				161 115	Y
LOWER GROUND FLOOR FAR = (X - Y)				13 75 904	SQM

NOTES:  
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OWNER'S SIGNATURE  
 ARCHITECT'S SIGNATURE  
 DRAWING TITLE  
 LOWER GROUND FLOOR AREA PLAN & CALCULATION  
 DRAWING NO. A1-09 SCALE: 1:200

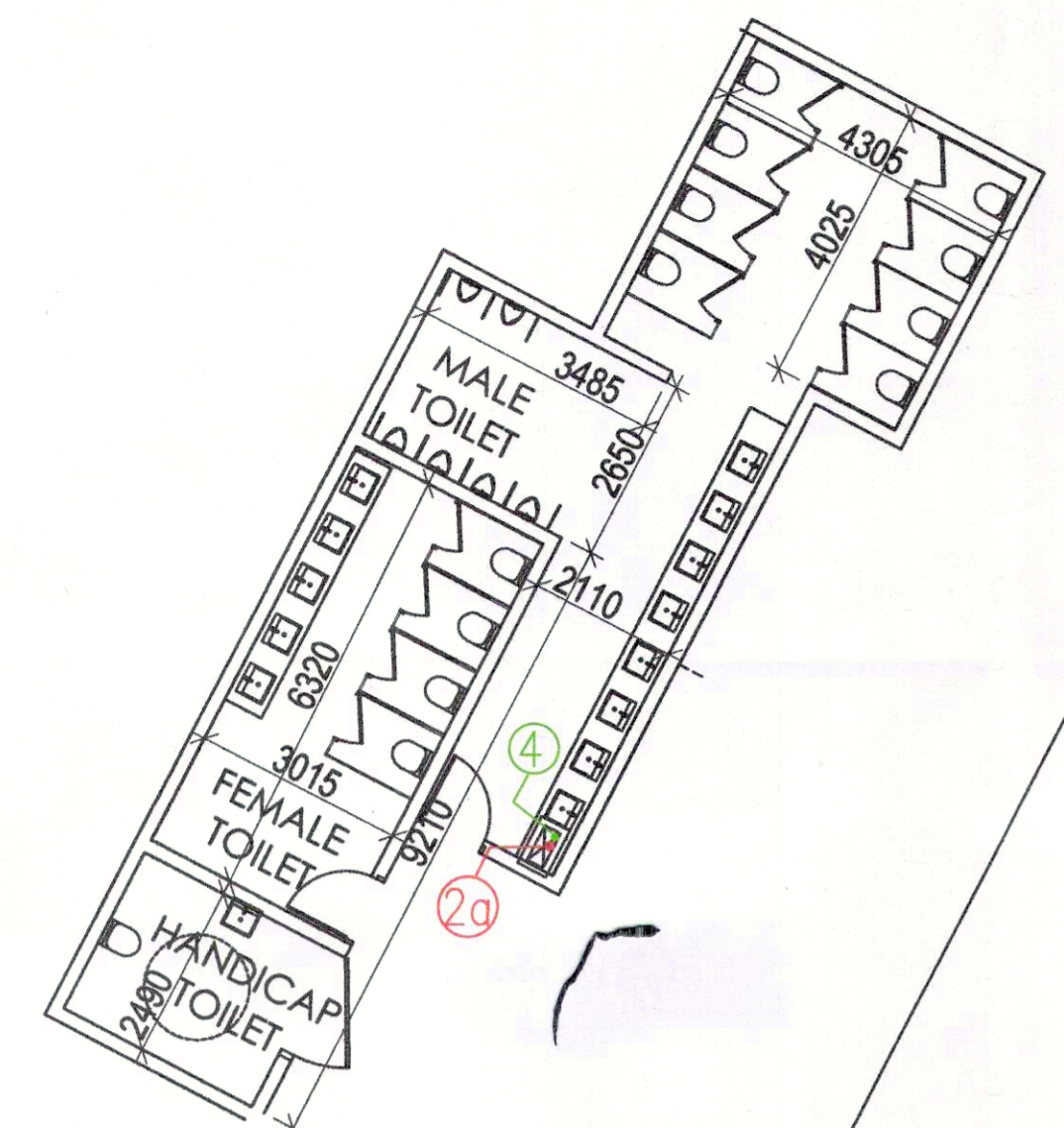


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 Building Plan Commission Controlled Area  
 Gurugram Circle, Gurugram

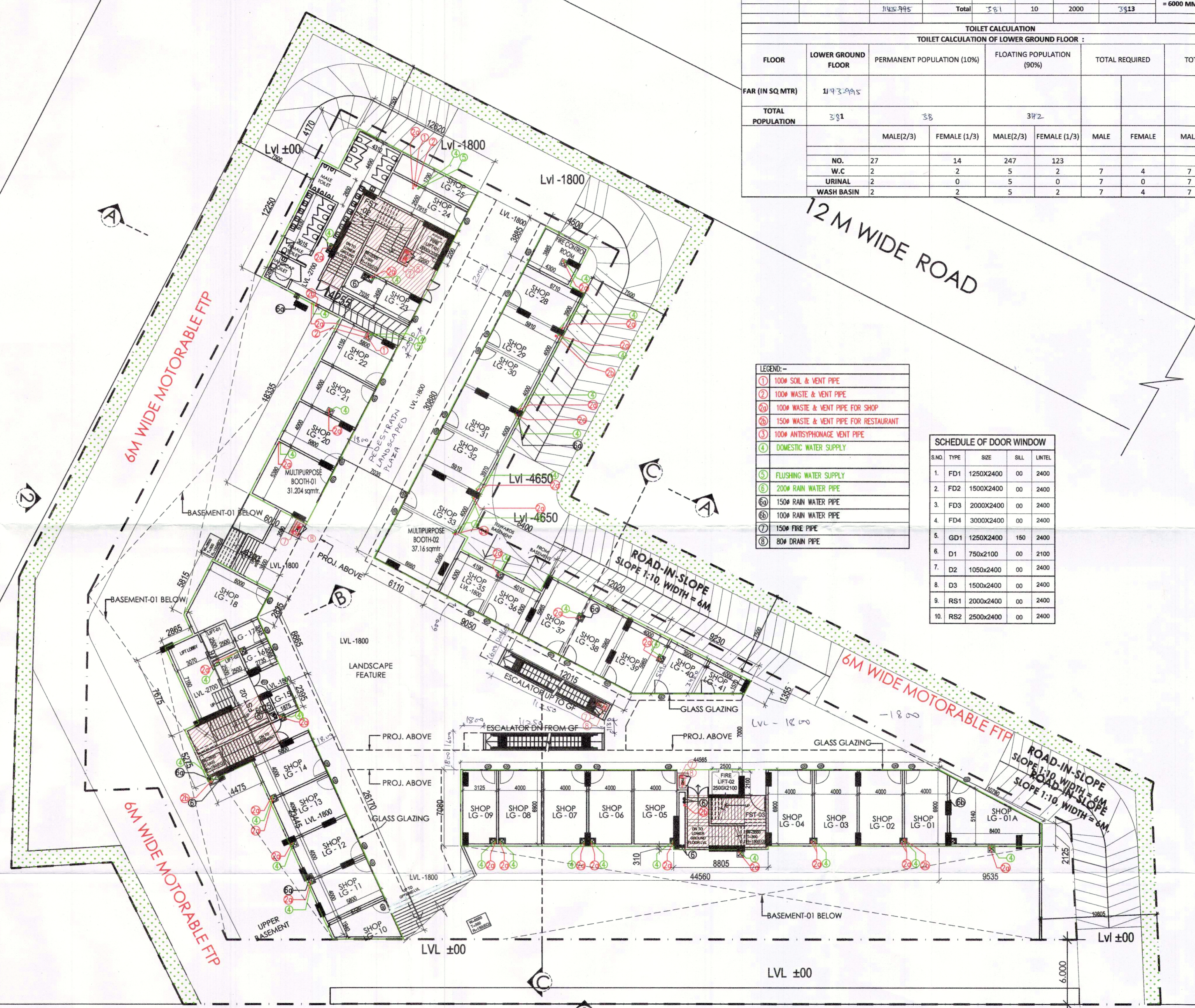
EXIT WIDTH CALCULATION OF STAIRCASES (LOWER GROUND)									
FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH PROVIDED AS PER OCCUPANCY (MM)	NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
LOWER GROUND FLOOR	RETAIL (SQMT.)	1145.995	3	381				2000 MM + 2000 MM + 2000 MM = 6000 MM WIDE	6000
		1145.995	Total	381	10	2000	3813		

TOILET CALCULATION									
TOILET CALCULATION OF LOWER GROUND FLOOR :									
FLOOR	LOWER GROUND FLOOR	PERMANENT POPULATION (10%)		FLOATING POPULATION (90%)		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (IN SQ.MTR)	1193.995								
TOTAL POPULATION	381	38	343	372					
		MALE(2/3)	FEMALE(1/3)	MALE(2/3)	FEMALE(1/3)	MALE	FEMALE	MALE	FEMALE
NO.	27	14	247	123		7	4	7	4
W.C	2	2	5	2		7	0	7	0
URINAL	2	0	5	0		7	0	7	0
WASH BASIN	2	2	5	2		7	4	7	4

04  
 JB  
 DL  
 H 30



TOILET DETAIL



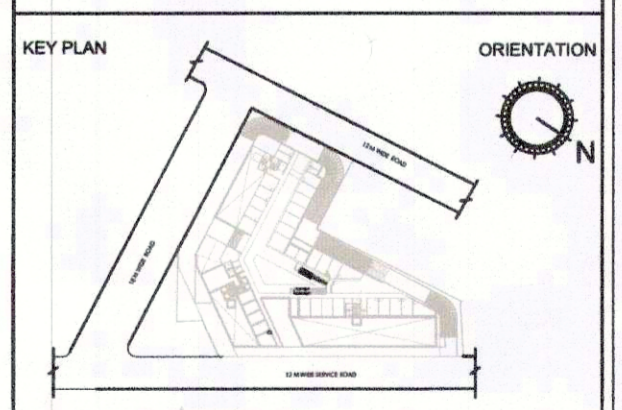
LEGEND:-

- ① 100# SOIL & VENT PIPE
- ② 100# WASTE & VENT PIPE
- ③ 100# WASTE & VENT PIPE FOR SHOP
- ④ 150# WASTE & VENT PIPE FOR RESTAURANT
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- ⑥ DOMESTIC WATER SUPPLY
- ⑦ FLUSHING WATER SUPPLY
- ⑧ 200# RAIN WATER PIPE
- ⑨ 150# RAIN WATER PIPE
- ⑩ 100# RAIN WATER PIPE
- ⑪ 150# FIRE PIPE
- ⑫ 80# DRAIN PIPE

SCHEDULE OF DOOR WINDOW

S.NO.	TYPE	SIZE	SILL	LINTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
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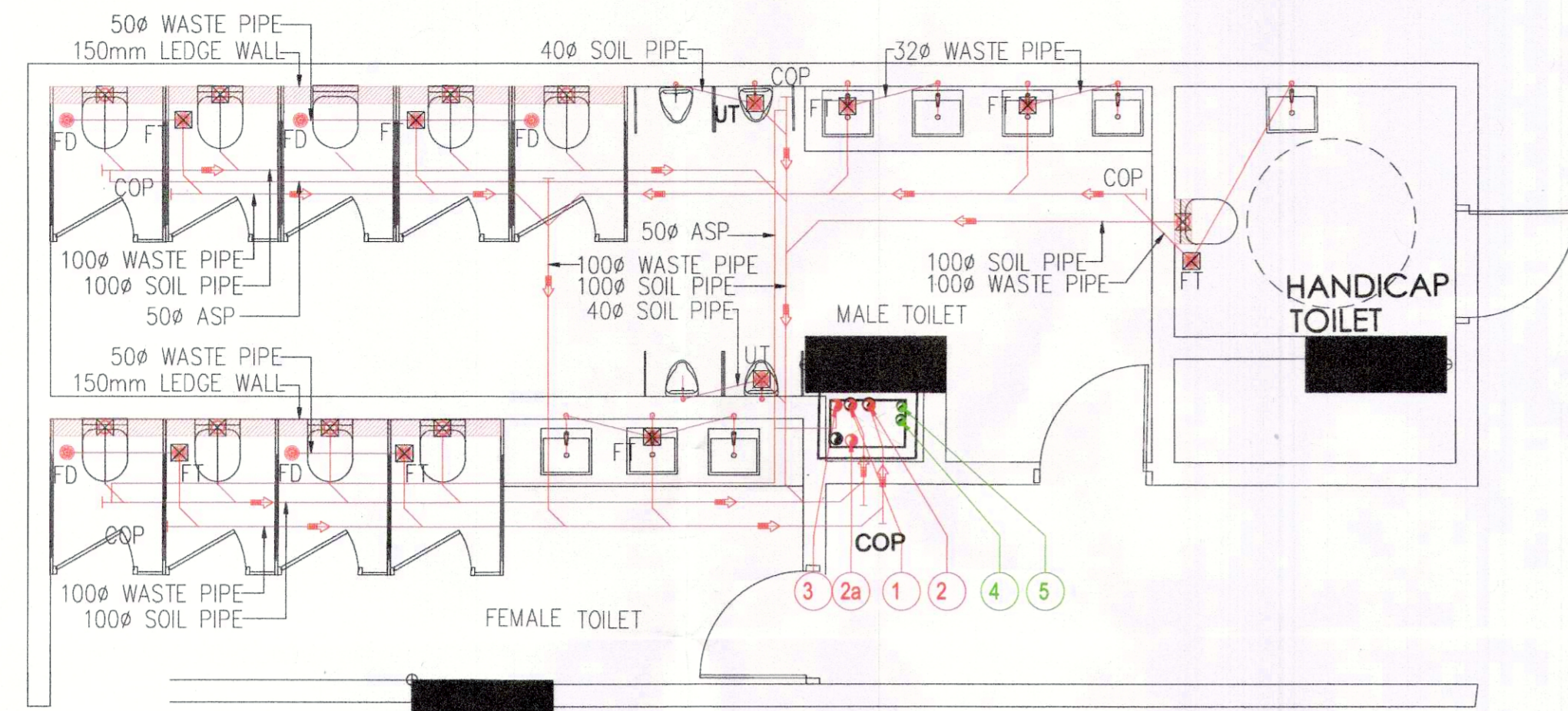
PRINCIPAL ARCHITECT:  
 PROJECT:-

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

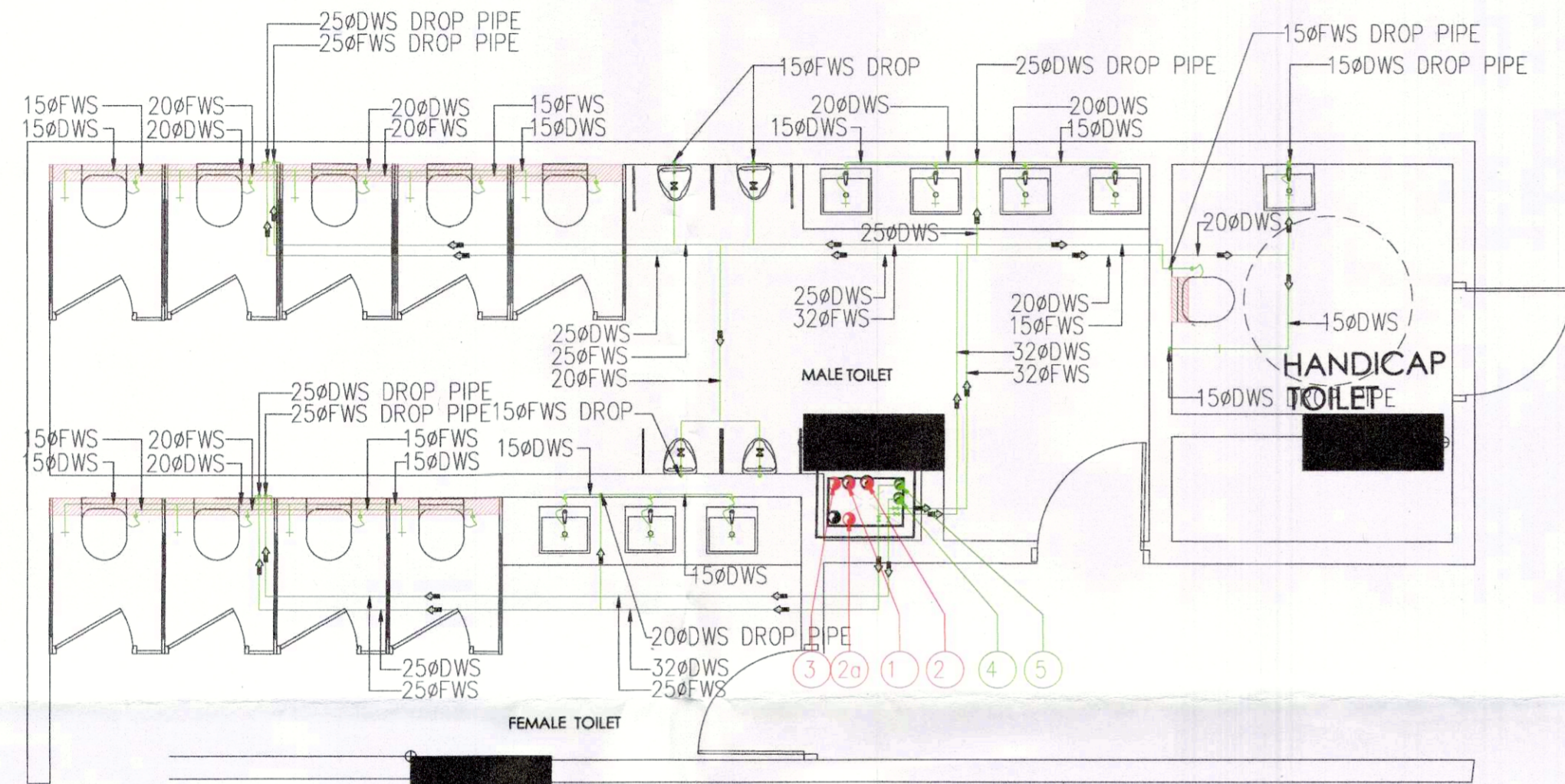
ELAN CITY LLP  
 Authorised  
 OWNER/AUTH. SIGNATURE  
 ARCHITECT'S SIGNATURE

DRAWING TITLE  
**LOWER GROUND FLOOR PLAN**

DRAWING NO. A1-08 SCALE - 1:200



TOILET DETAIL FOR DRAINAGE LAYOUT



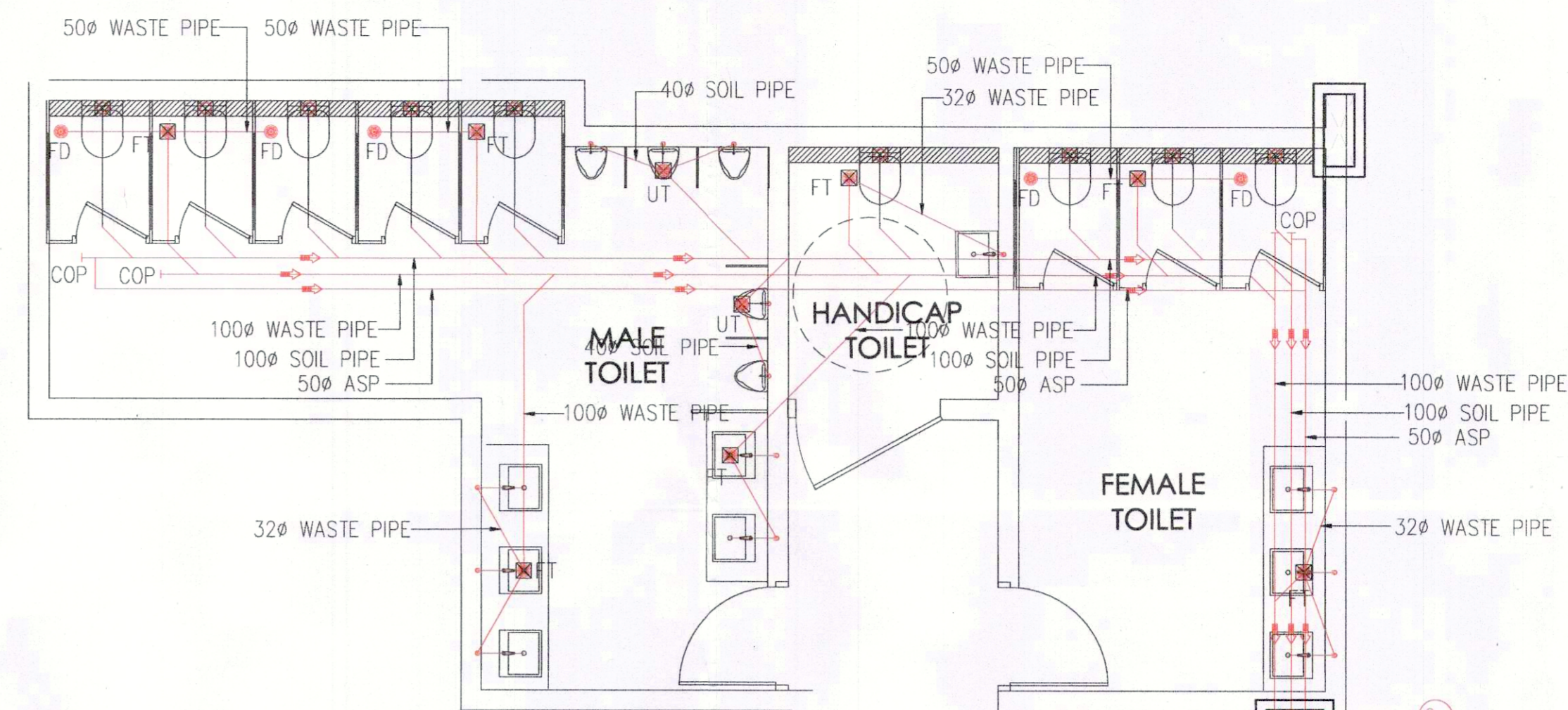
TOILET DETAIL FOR WATER SUPPLY LAYOUT

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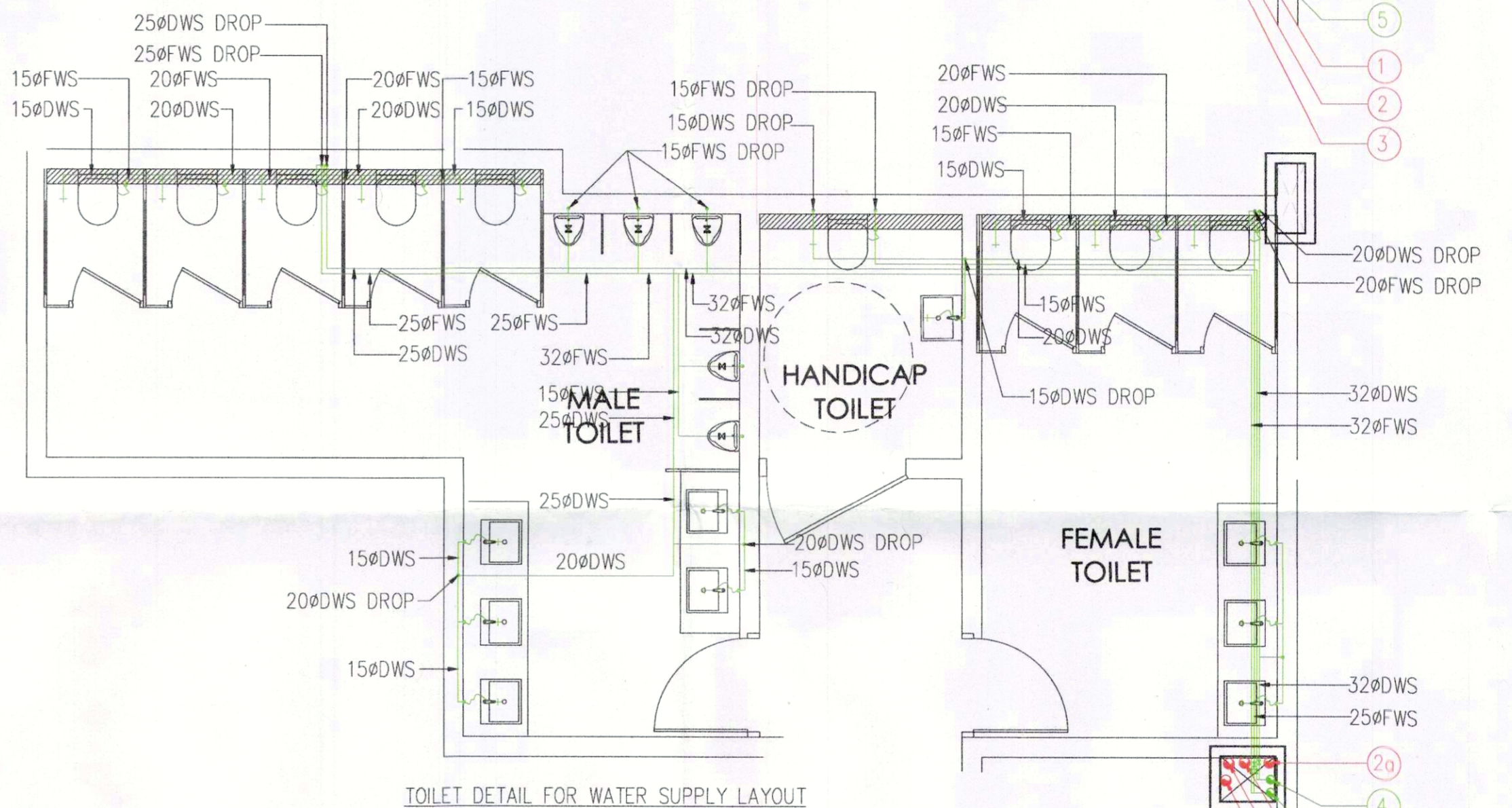
①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
②a	100Ø WASTE & VENT PIPE FOR SHOP
②b	150Ø WASTE & VENT PIPE FOR RESTAURANT
③	100Ø ANTISYPHONAGE VENT PIPE
④	DOMESTIC WATER SUPPLY
⑤	FLUSHING WATER SUPPLY
⑥	200Ø RAIN WATER PIPE

LEGEND

SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	ANTISYPHONAGE VENT PIPE
—	DOMESTIC WATER SUPPLY LINE(DWS)
—	FLUSHING WATER SUPPLY LINE(FWS)
⊗	BALL VALVE
● FT	FLOOR TRAP 100x100mm
● FD	FLOOR DRAIN 100x50mm
● UT	URINAL TRAP 100x100mm
● COP	CLEAN OUT PLUG



TOILET DETAIL FOR DRAINAGE LAYOUT

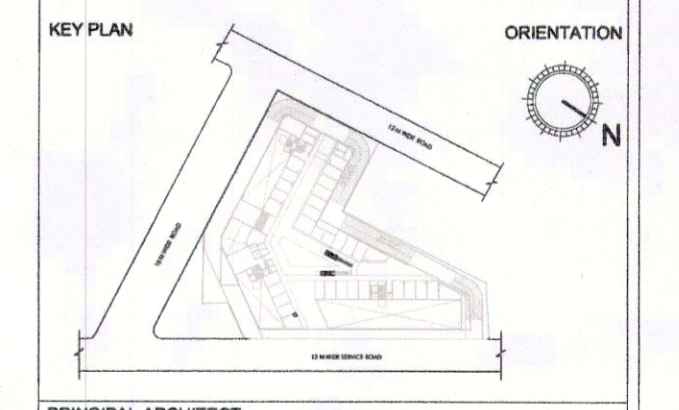


TOILET DETAIL FOR WATER SUPPLY LAYOUT

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLU  
 Building Plan Committee Controlled Area  
 Gurugram Circle, Gurugram

JD  
 JD  
 JD

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  - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
  - ALL HANDICAP RAMPS WITH RAILING.



PRINCIPAL ARCHITECT:

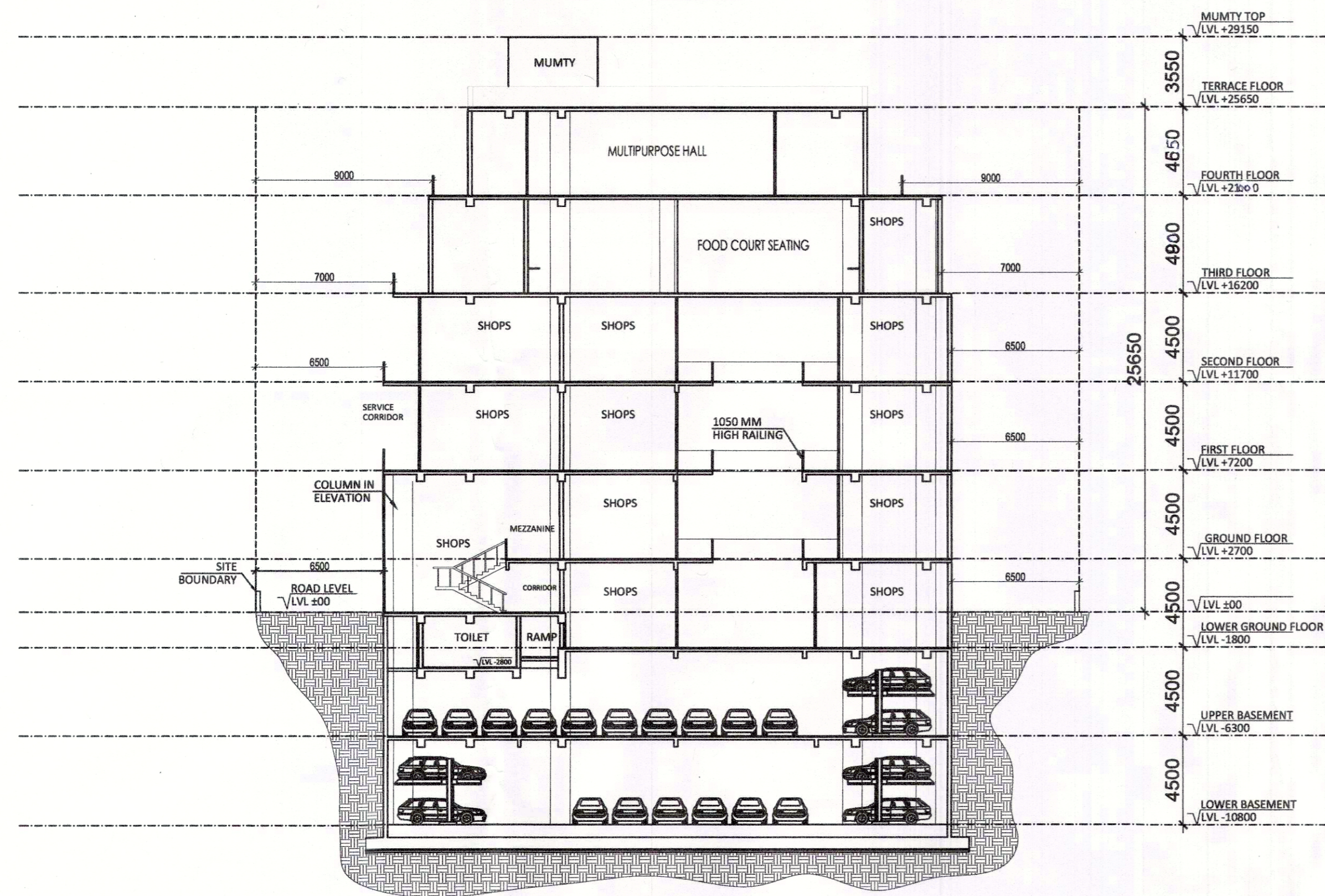
PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pankey & Son, Architect  
 Council of Architecture  
 Registration No.: D/A/2001/28689  
 Authorised Signatory  
 OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

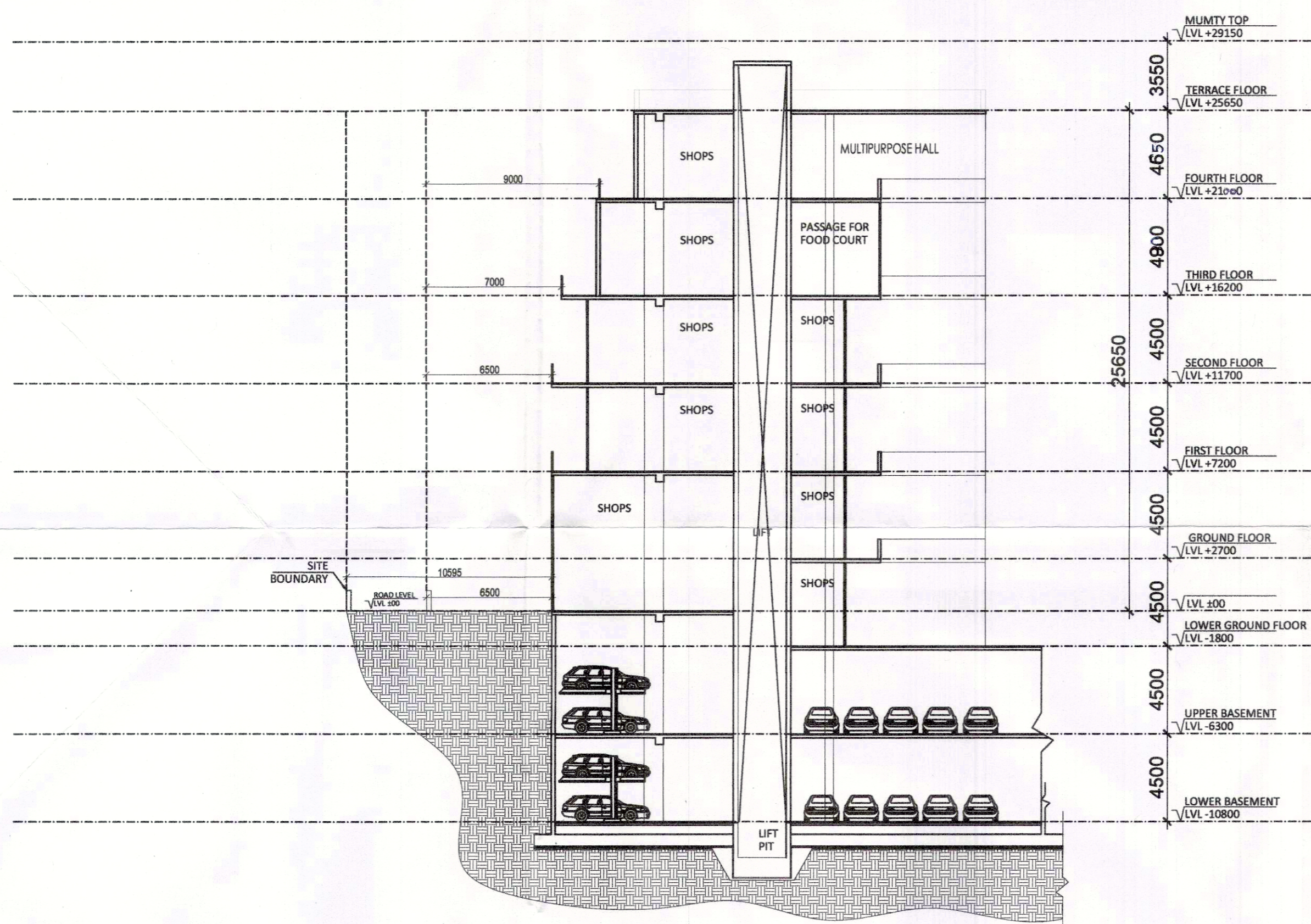
DRAWING TITLE  
**PLUMBING LAYOUT**  
 DRAWING NO. A1-22 SCALE: 1:200

Sanctioned and valid for Two Years  
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 Building Plan Commission Controlled Area  
 Gurgaon Circle, Gurgaon

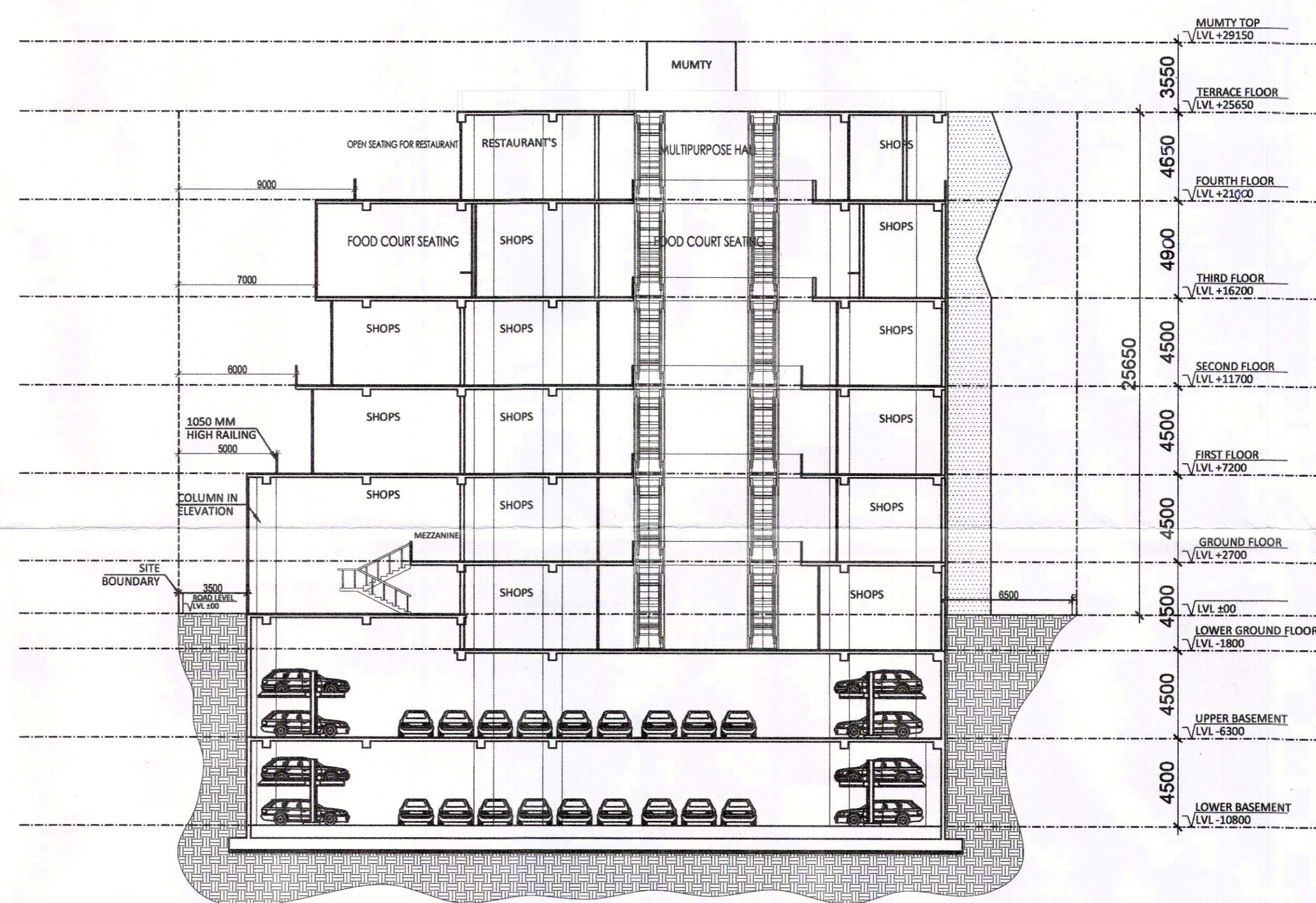
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 JD  
 19/10



SECTION AA

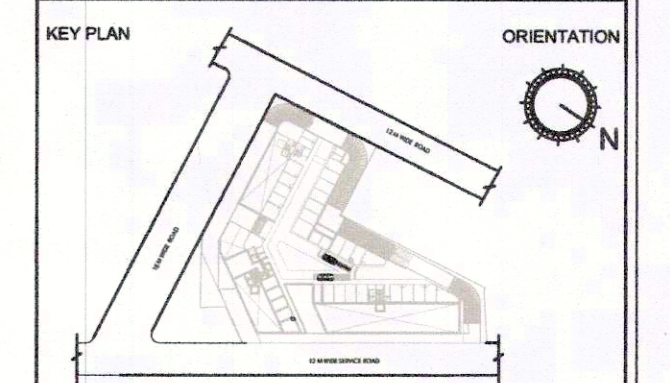


SECTION BB



SECTION CC

- NOTES:
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PRINCIPAL ARCHITECT:

PROJECT:  
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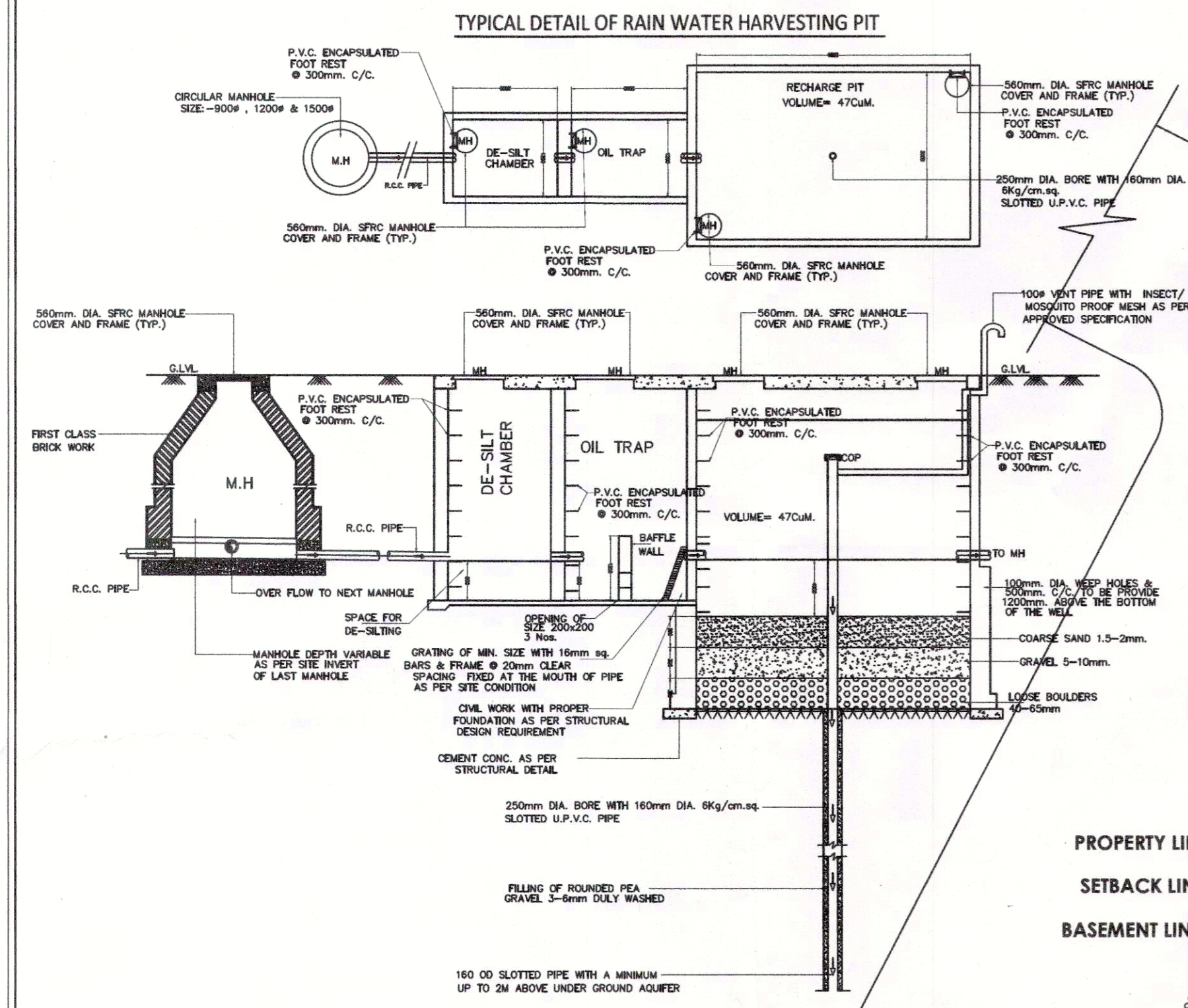
ELAN CITY LLP  
 Pariksha Sarothi, Architect  
 Council of Architecture  
 Registration No.: CA/2011/28651

OWNER/AUTHORITY SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE

SECTIONS

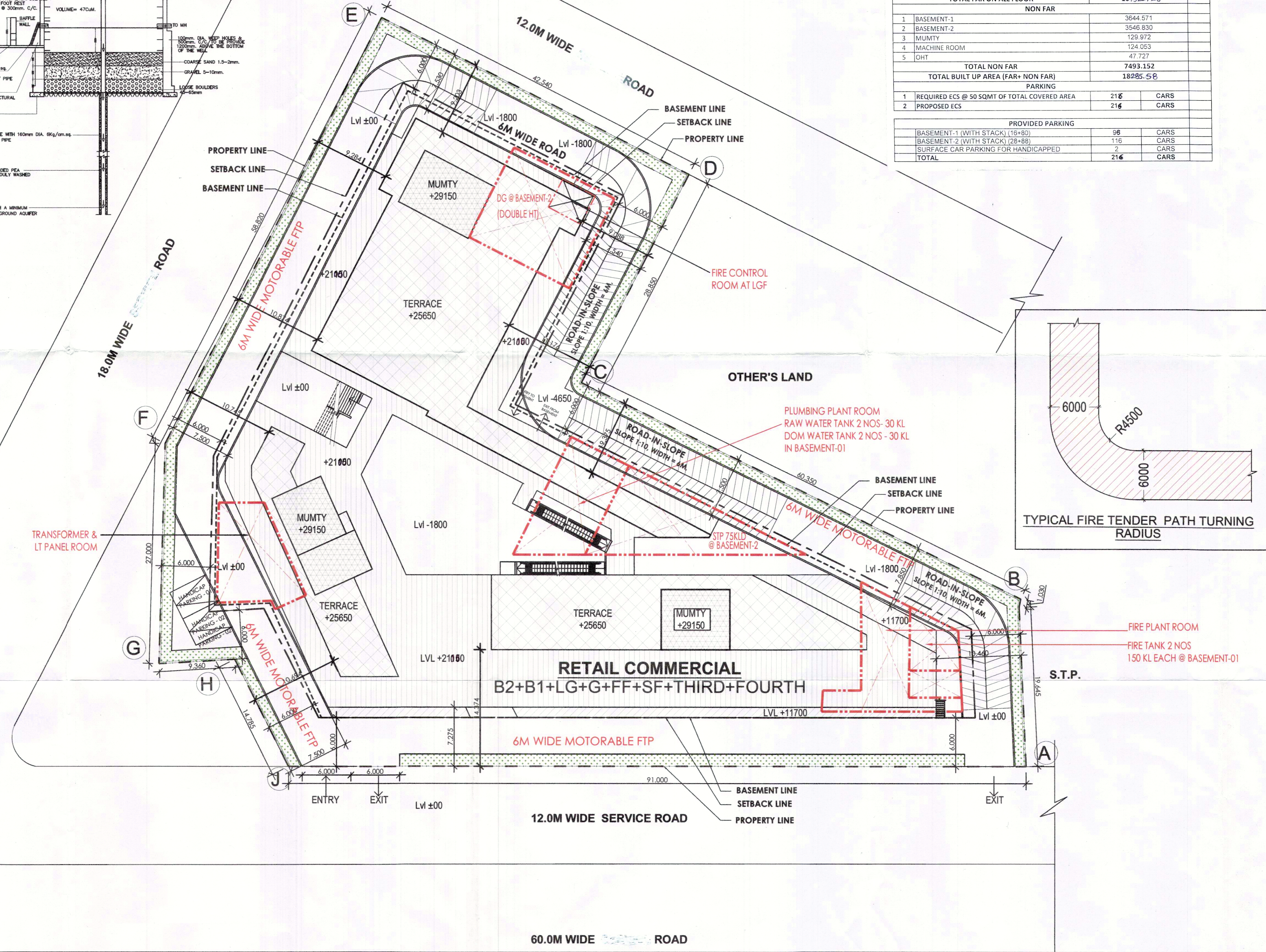
DRAWING NO. A1-21 SCALE: 1:200



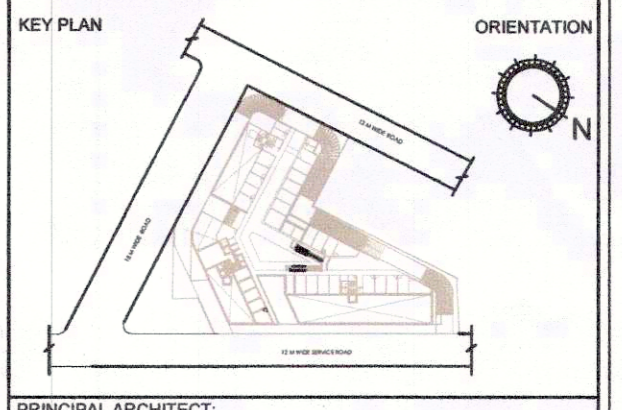
SUMMARY			
TOTAL SITE AREA		IN ACRES	IN SQMT.
		1.462	5916.495
S.NO.	DESCRIPTION	PERMISSIBLE (IN SQMT.)	PROPOSED (IN SQMT.)
1	GROUND COVERAGE	3549.897 OR 60%	2968.617 50.18%
2	F.A.R @ 175 %	10353.866	
ADDITIONAL F.A.R. OF 4 STAR GRIHA RATING (12% OF PLOT AREA)		709.979	
TOTAL F.A.R. 187 %		11063.845	10792.428
BALANCE F.A.R.		271.417	152.41%
FAR CALCULATION		AREA IN SQMT.	
FLOORS			
1	LOWER GROUND FLOOR	1315.904	
2	GROUND FLOOR	2177.887	
3	GROUND FLOOR MEZZANINE FLOOR	284.593	
4	1ST FLOOR	1814.713	
5	2nd FLOOR	1796.426	
6	3rd FLOOR	2185.234	
7	4th FLOOR	1157.571	
TOTAL FAR ON ALL FLOOR		10792.428	
NON FAR			
1	BASEMENT-1	3644.571	
2	BASEMENT-2	3546.830	
3	MUMTY	129.972	
4	MACHINE ROOM	124.053	
5	OHT	47.727	
TOTAL NON FAR		7493.152	
TOTAL BUILT UP AREA (FAR+ NON FAR)		18285.58	
PARKING			
1	REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA	216	CARS
2	PROPOSED ECS	216	CARS
PROVIDED PARKING			
BASEMENT-1 (WITH STACK) (18+80)		96	CARS
BASEMENT-2 (WITH STACK) (28+88)		116	CARS
SURFACE CAR PARKING FOR HANDICAPPED		2	CARS
TOTAL		216	CARS

Intentional and valid for Two Years  
 Subject to validity of Licence CLLU  
 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

DKC  
 JP  
 RLL  
 ATP



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
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  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
  - ALL HANDICAP RAMP WITH RAILING.



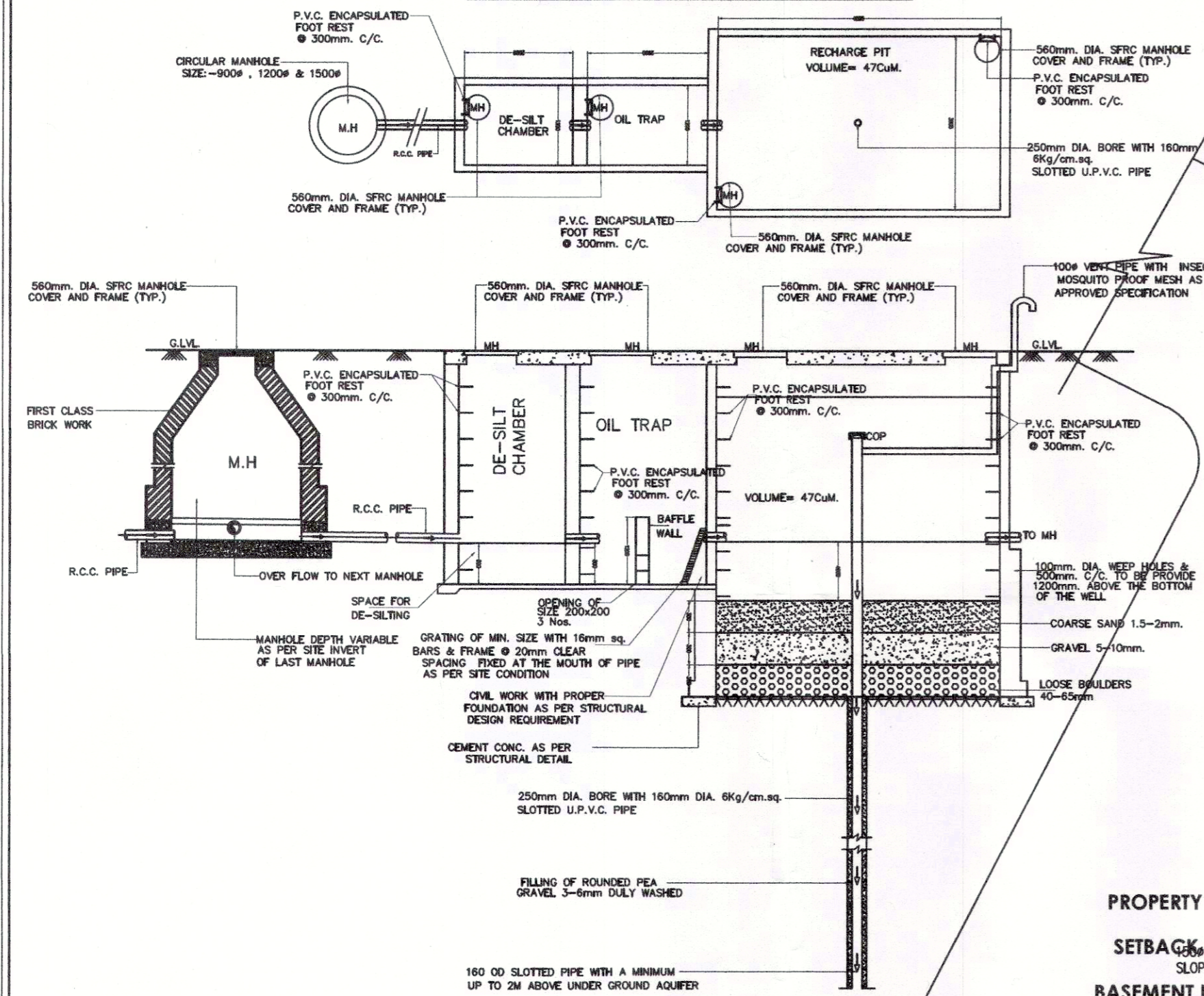
PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Panjaj Sahon, Architect  
 Council of Architecture  
 Registration No. CA/2001/28851

OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE: SITE PLAN  
 DRAWING NO: S1-01 SCALE: 1:250

TYPICAL DETAIL OF RAIN WATER HARVESTING PIT



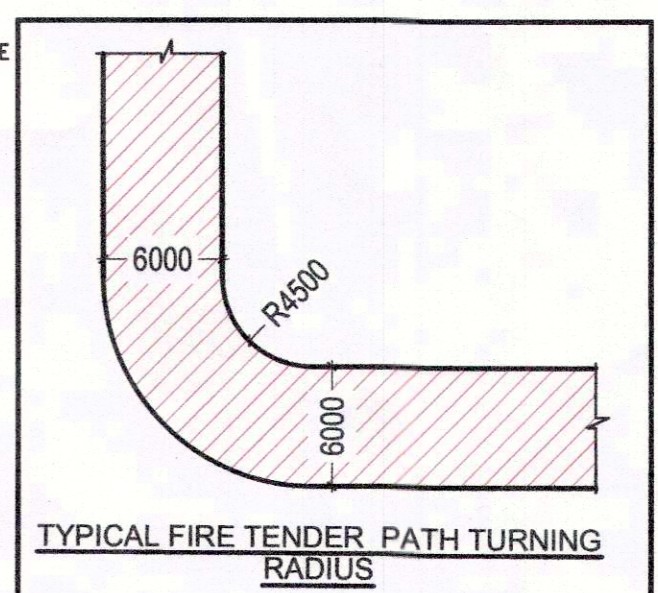
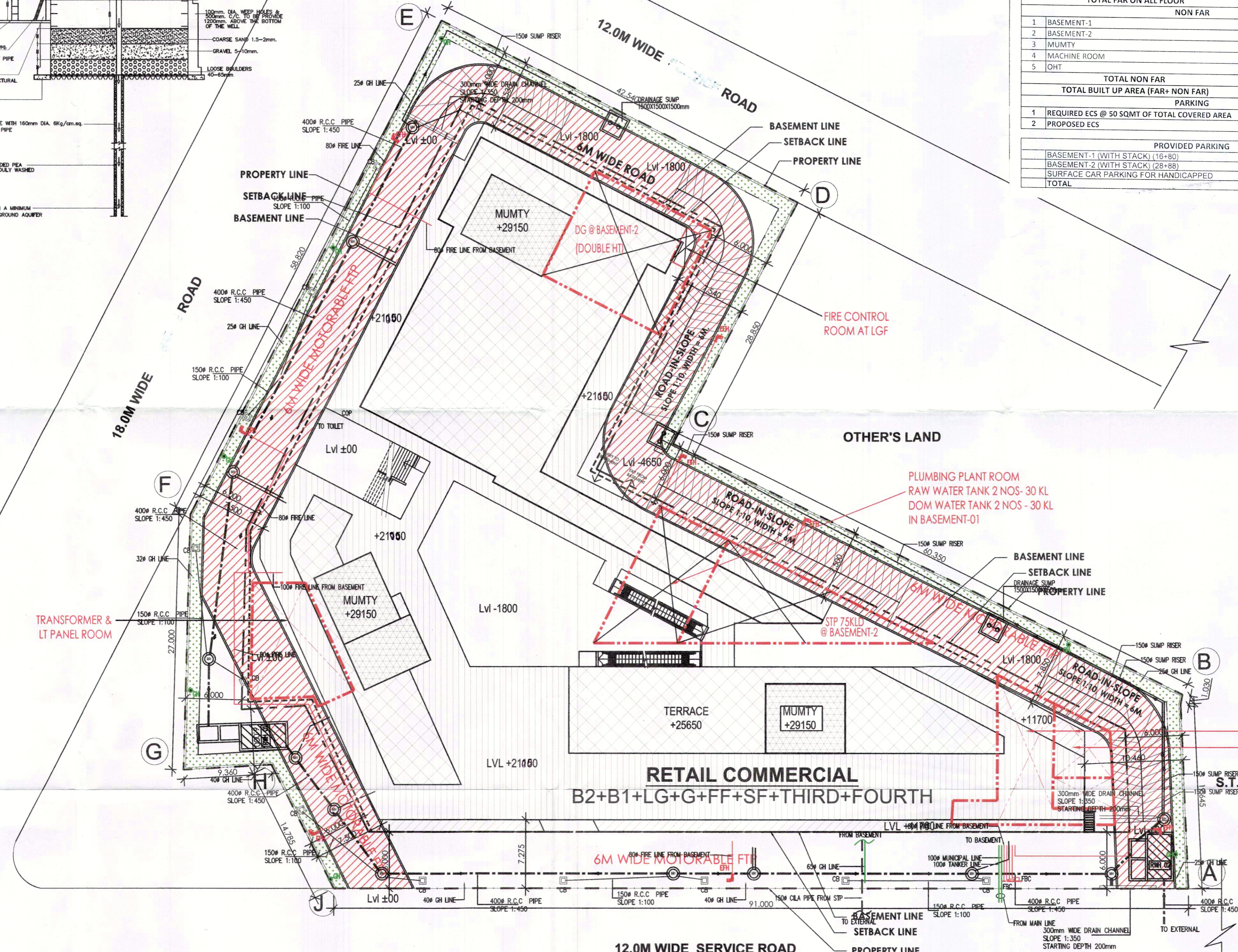
LEGEND-

	SEWER LINE
	MUNICIPAL LINE
	TANKER FEED LINE
	GARDEN HYDRANT LINE
	GARDEN HYDRANT
	STORM WATER LINE
	RAIN WATER HARVESTING
	MANHOLE
	FIRE LINE
	EXTERNAL FIRE HYDRANT @45m C/C
	FIRE BRIGADE CONNECTION

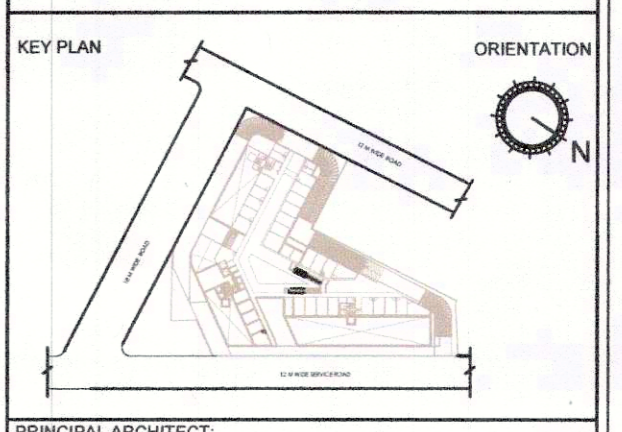
SUMMARY

		IN ACRES	IN SQMT.
TOTAL SITE AREA		1.462	5916.495
S.NO.	DESCRIPTION	PERMISSIBLE (IN SQMT.)	PROPOSED (IN SQMT.)
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	OR 60%		50.18%
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2	BASEMENT-2	3545.830	
3	MUMTY	129.972	
4	MACHINE ROOM	124.053	
5	OHT	47.727	
TOTAL NON FAR		7493.152	
TOTAL BUILT UP AREA (FAR+NON FAR)		18285.58	
PARKING			
1	REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA	216	CARS
2	PROPOSED ECS	216	CARS
PROVIDED PARKING			
1	BASEMENT-1 (WITH STACK) (16*80)	89	CARS
2	BASEMENT-2 (WITH STACK) (28*88)	116	CARS
3	SURFACE CAR PARKING FOR HANDICAPPED	2	CARS
TOTAL		214	CARS

Sanctioned and valid for Two Years  
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 Building Plan Committee Controlled Area  
 Gurugram Circle, Gurugram



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  - ALL HANDICAP RAMP WITH RAILING.

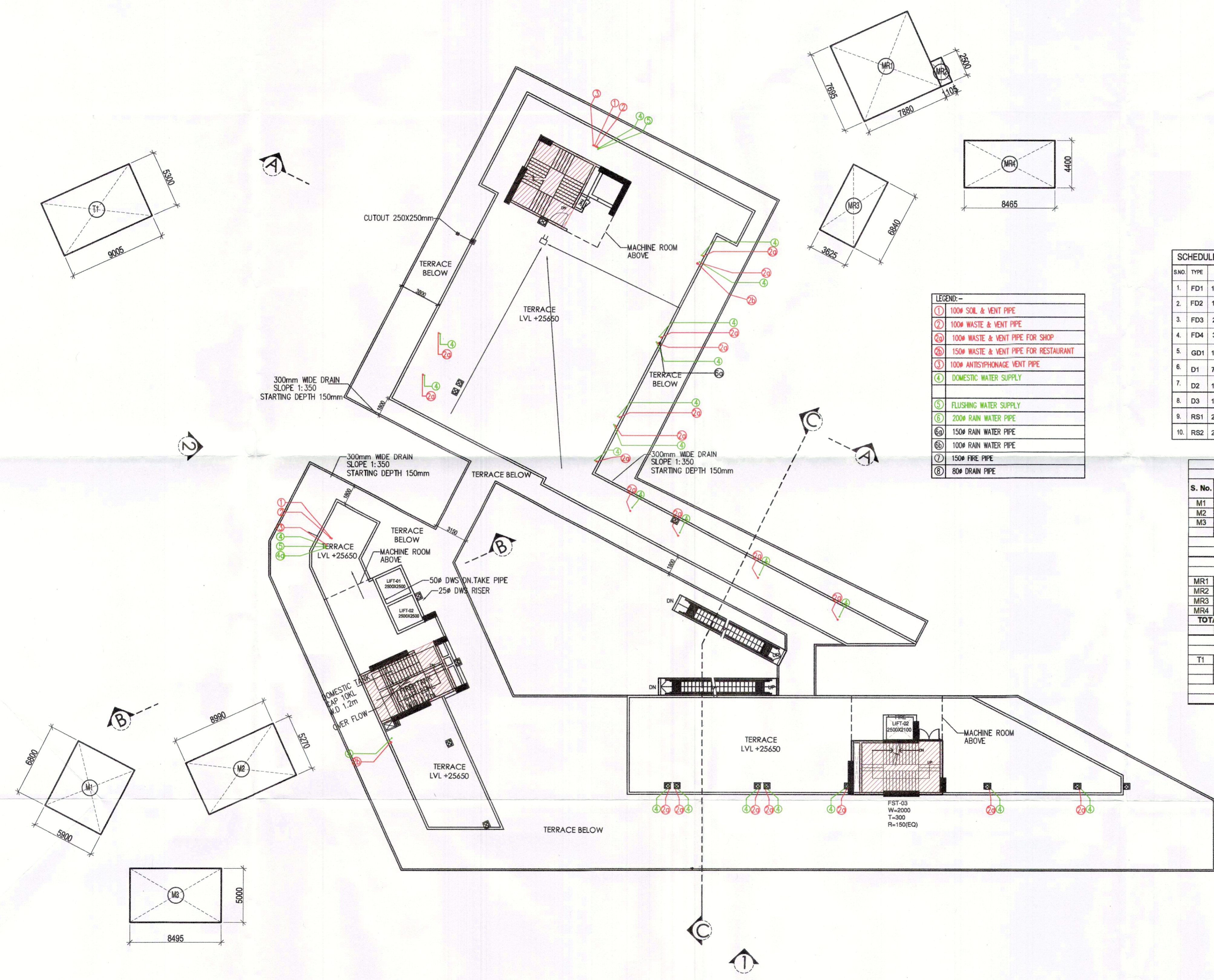


PROJECT:

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.462 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 16.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Architectural Firm  
 Principal Architect: [Signature]  
 Owner/Authority Signature: [Signature]  
 Architect's Signature: [Signature]  
 DRAWING TITLE: SITE SERVICES PLAN  
 DRAWING NO: S1-02 SCALE: 1:250

1/11/20  
 19/10



LEGEND:-

①	100W SOIL & VENT PIPE
②	100W WASTE & VENT PIPE
③	100W WASTE & VENT PIPE FOR SHOP
④	150W WASTE & VENT PIPE FOR RESTAURANT
⑤	100W ANTISYPHONAGE VENT PIPE
⑥	DOMESTIC WATER SUPPLY
⑦	FLUSHING WATER SUPPLY
⑧	200W RAIN WATER PIPE
⑨	150W RAIN WATER PIPE
⑩	100W RAIN WATER PIPE
⑪	150W FIRE PIPE
⑫	80W DRAIN PIPE

SCHEDULE OF DOOR WINDOW

S.NO	TYPE	SIZE	SILL	UNTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

MUMTY AREA DETAIL

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
M1	1	5.900	6.800	1	40.120
M2	1	5.270	8.980	1	47.377
M3	1	8.495	5.000	1	42.475
<b>TOTAL MUMTY AREA</b>					<b>= 129.972 SQM</b>

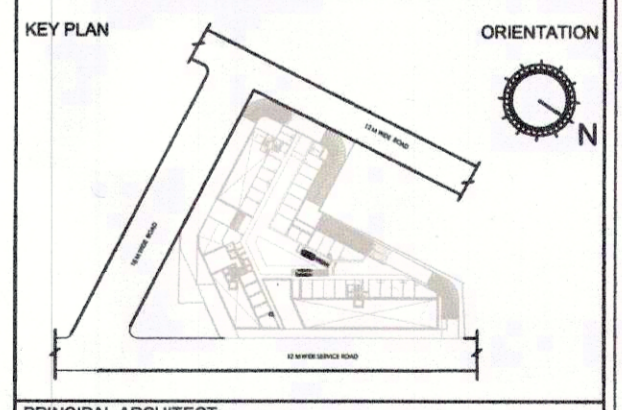
MACHINE ROOM AREA DETAIL

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
MR1	1	7.880	7.695	1	60.637
MR2	1	2.500	0.550	1	1.375
MR3	1	3.625	6.840	1	24.795
MR4	1	8.465	4.400	1	37.246
<b>TOTAL MACHINE ROOM AREA DETAIL</b>					<b>= 124.053 SQM</b>

OHT AREA DETAIL

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
T1	1	5.300	9.005	1	47.727
<b>TOTAL OHT AREA DETAIL</b>					<b>= 47.727 SQM</b>

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  - ALL HANDICAP RAMPS WITH RAILING.



PRINCIPAL ARCHITECT:

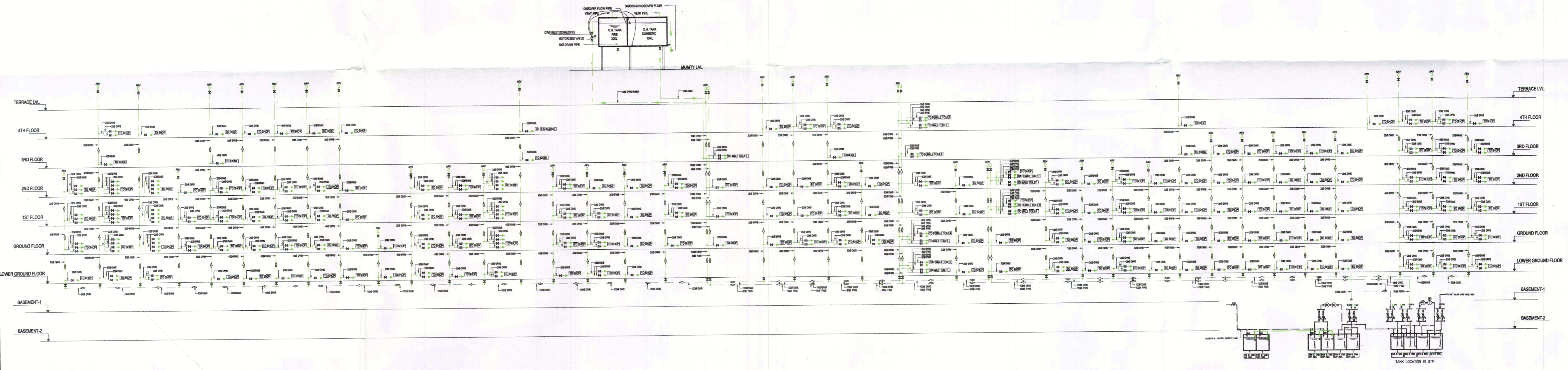
PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pankaj Sahni, Architect  
 Council of Architecture  
 Registration No.: CA/2011/28651  
 Authorised Signatory  
 OWNER/AUTH SIGNATURE ARCHITECT'S SIGNATURE

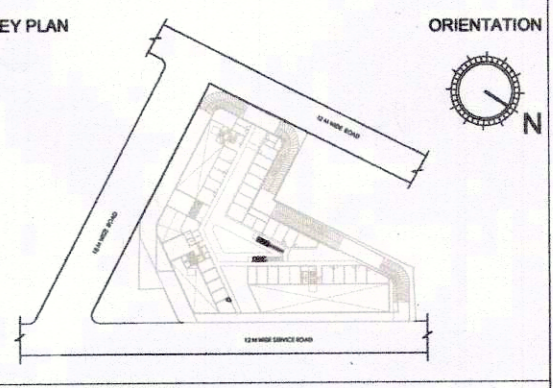
DRAWING TITLE  
**TERRACE PLAN**  
 DRAWING NO. A1-19 SCALE - 1:200

Sanctioned and valid for Two Years  
 Subject to validity of Licence CLLD  
 Building Plan Committee Controlled Area  
 Gurgaon Circle, Gurgaon

MM  
 JO  
 DWL  
 ATP



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  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
  - ALL HANDICAP RAMP WITH RAILING.



PRINCIPAL ARCHITECT:

PROJECT:-  
 PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT BURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
 Pooja Ranjan, Architect  
 Council of Architecture  
 Registration No.: CA/001/28851

DRAWING TITLE  
**WATER SCHEMATIC DIAGRAM**

DRAWING NO. A1-23 SCALE: 1:200